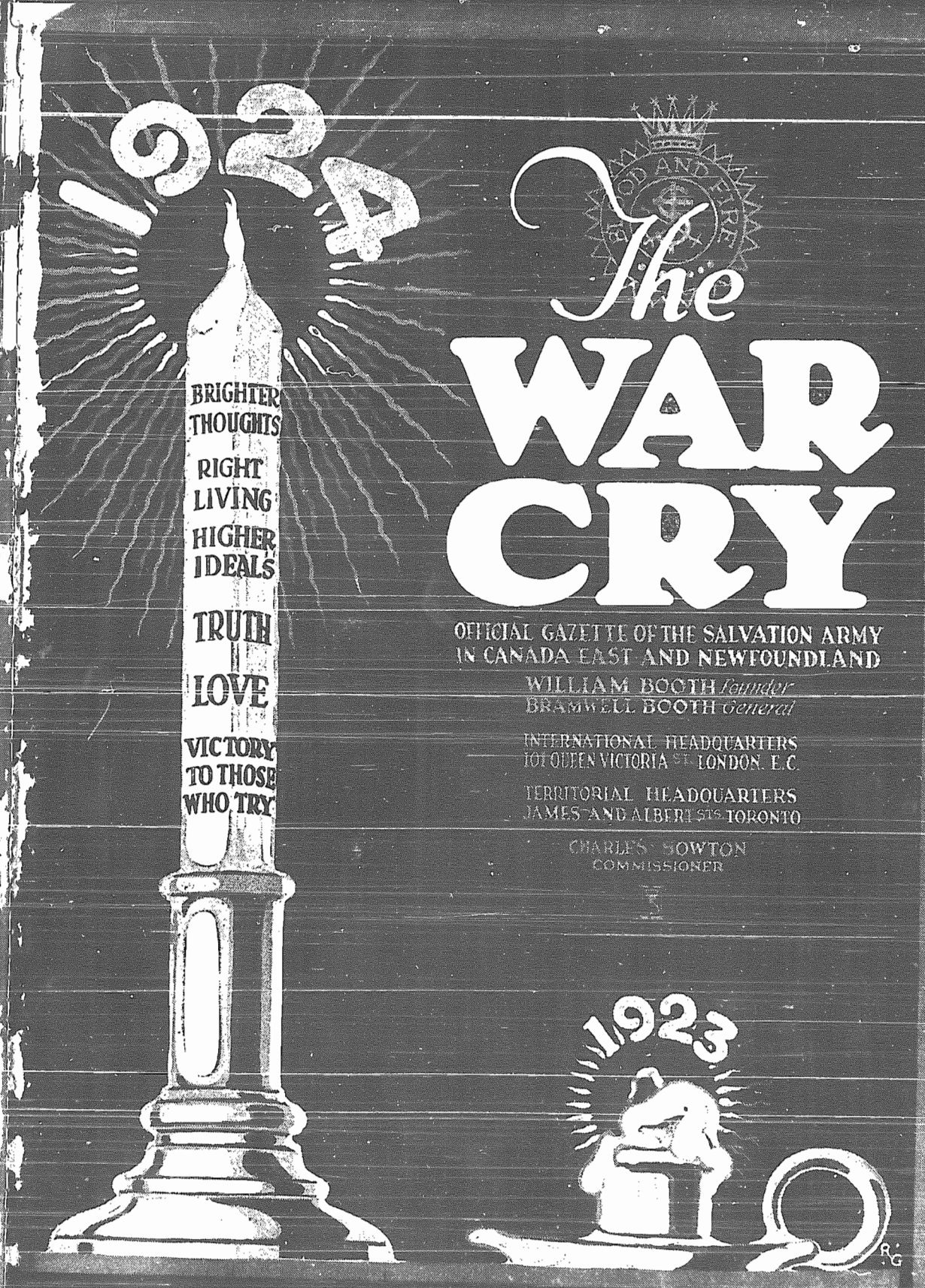


The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY
IN CANADA EAST AND NEWFOUNDLAND

WILLIAM BOOTH *Founder*
BRAMWELL BOOTH *General*

INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA ST. LONDON, E.C.

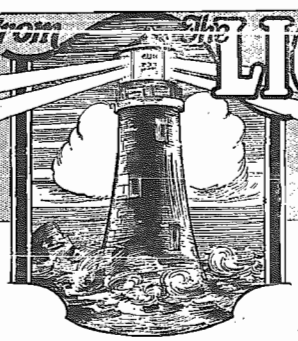
TERRITORIAL HEADQUARTERS
JAMES AND ALBERT STS. TORONTO

CHARLES SOWTON
COMMISSIONER

NO. 2047 TORONTO, JANUARY 5th 1924 PRICE 5 CENTS

FLASHES from the LIGHTHOUSE

TELLING EXTRACTS · IMPRESSIVE INCIDENTS



ORIGINAL ARTICLES · BIBLICAL INSTRUCTION

THIS YEAR IS YOUR SHIP

By GEORGE WHITEFIELD D'VYS

God built and launched this year for you,
Upon the bridge you stand,
It is your ship, aye, your own ship
And you are in command.
Just what the twelve months trip will do
Rests wholly, solely, friend, with you!

Your log book, kept from day to day—
My friend what will it show?
Have you on your appointed way
Made progress—yes or no?
The log will tell, like a guiding star,
The sort of captain that you are.

Contrary winds may oft beset
Mountainous seas may press,
Fierce storms prevail and false lights lure,
You e'en may know real stress.
Yet does God's hand steady the helm,
There's naught can e'er your ship o'erwhelm.

For weal or woe, this is yours,
Your ship is on life's sea,
Your acts, as captain, must decide
Whichever it shall be:
So now in starting on your trip,
Ask God to help you sail your ship.

DEATH IN A LOOK!

WANDERINGS from God often begin by looking on forbidden objects. The eye is allowed to rest too long upon an object of temptation. Through the eye the thoughts take hold upon the object. This kindles exaggerated and unlawful desires. This undermines the will, and the outcome is sin in greater or lesser degree. Such was the case of Eve, who stood looking on the forbidden fruit, when God told her she must not even look upon it. This was the case of David, who was gazing from the top of the palace. This is the art that Satan tried on Jesus, when he spread before his mental vision all the kingdoms of the earth, and all their glory in one dazzling panorama of world-wide sovereignty and splendor; but Jesus instantly turned His mental eye from the beautiful vision, and fixed it on His coming Cross.

This is the best cure for all fascinating and tempting visions—to get in the mind the precious Blood of Jesus. The sight of Christ crucified is the panacea for unholy mental pictures.

A NEW YEAR'S PLUNGE

"But if ye do not forgive neither will your Father which is in Heaven forgive your trespasses."—Mark xi. 26.

ON the first day of the New Year a tribe of Indians on the Mississippi gather and plunge into the river and rise to begin a new life. This ceremony these children of nature call the "Bushkiton." No quarrel is allowed to survive that act. Should any one, after that, attempt to rake up a former feud, he is at once reminded that the waters of the Bushkiton have quenched the last of animosity. Should any one allude to any unworthy act of any member of the tribe which occurred before the ceremony took place, he is silenced at once by the reminder, "He has passed the Bushkiton."

How much of the Christian there is in these untutored children of the forest and the plain—savages! and yet how much there is of the savage in some Christians, who can neither forget nor forgive, but are everlastingly blowing into the embers of some erring one's past indiscretions to try and kindle a blaze!

January 1st has just passed. Let us remember we have "passed the Bushkiton." All grudges of 1923 have been buried by baptism; we have "passed the Bushkiton." All petty grievances and hard thoughts are sunk to rise no more; we have "passed the Bushkiton." Now for a holy, happy New Year!

"REVELATION"

GALATIANS 2, 2: "AND I WENT UP BY REVELATION."

By the late Dr. Joseph Parker

PAUL was fond of the word "revelation." "When it pleased God to reveal His Son in me" I "went up by revelation"; "If in anything ye be otherwise minded, God will reveal this also."

We have almost disused the word revelation, inasmuch as we have churchified it and locked it up in so-called sacred premises. This is a wicked trick, it is one of the knaveries of the Devil. He likes to churchify words. We ought to universalise them, to bring them out into the open air, and look at them in the summer noonday light; by so doing we should be richer, wiser, happier.

But notice how knavish the Devil is, always was and ever must be. If he can get words of great meaning thoroughly shut up in the Church, he does not care how rich is the painted window on which we write their names. He is quite willing that we should take all the words that are really catholic in their meaning and universal in their application, and drop upon them some dew or other holy water, and put them safely into any corner of the church—only keep them inside. Leave him the thoroughfare, leave him the market-place; then take what toy-words you like, and paint them and gild them and lock them safely up. In this way we have depleted the language of many rich and thrilling words. One of these is revelation, or any of its seeking souls offering strength and varieties. The enemy is willing that we should discover things; he knows it will please our vanity. But he would not have us use the word revelation—it sounds religious.

THE DEAD AND THE LIVING

1923	1924
It has gone	Then put out your mitt—
And forever!	Shake hands with 1924.
It is cold dead—	Say "Howdy"
Never to be resurrected.	And "Thanks for coming"
But its memories	Look the year
Will never die.	Square in the eyes,
Manifold shortcomings—	See! There's not a spot
Even premeditated sins	That sullies the future.
Have marred past days.	Wouldn't it be nice
But resolve that	To kneel just now
They shall have no place	And ask the Great Father
In your New Year life.	To keep you clean
Now take one last look	Day by day
As the Old Year merges	Through all the year,
Into dead centuries past	So that your garments
And say—	Would be white
"Farewell—forever!"	In case very soon
Amen and Amen.	The King came back?

TWO VARIETIES

"If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain."

READ JAMES 1: 22-27

IN the first verse we have the "seem-to-be religion." This man has a great many of the marks of the religious man, but he "bridleth not his tongue." At first it seems such a little thing to make this the criterion by which a man's religion is judged; but upon more mature consideration it seems a great offense. How many serious difficulties have been started just because some one was talkative? And this seem-to-be-religion has another bad quality—"it deceiveth." And the worst of it is that it deceives the possessor himself. How such a man often poses as a sort of spiritual policeman, and thinks he is little short of a godsend to his community! "He deceiveth his own heart," and the more so because his religion is vain—empty.

But the other kind of religion is "pure and undefiled," and is the kind that counts it joy to spend and be spent in the service of mankind. This kind of religion keeps itself "unspotted from the world." But bear in mind that this is not a call to the Christian to segregate himself or act the hermit. If any man should see to it that his life touches the lives of others, that man is the follower of the Christ. He is to be a positive factor in the carrying on of the great work of the Kingdom of God, but in doing so he is not to conform to the ways of the world. The result is worth the effort, many times over.

It is a fitting time of the year to take stock and ask ourselves, "Have we the 'seem-to-be' sort of religion or the 'pure-and-undefiled' type?"

SALVATION INCIDENTS

THROUGH A HANDBILL

STANDING at a street corner wondering where to spend the evening, a young woman was spoken to by a sister Salvationist, who placed a handbill in her hand.

The young woman, after reading the bill, decided to go to The Army Hall. That was the first Army Meeting she had ever attended. God spoke to her, and she yielded to Him.

Her mistress on hearing the news said she must seek another situation as "she didn't want any Army folks about her." In the subsequent days, however, the young woman so impressed her mistress with the reality of Salvation that her dismissal-order was cancelled. To-day, three years after the event, she is still at the same place and a fully-uniformed Salvationist.

STOPPED IN THE STREET

ABOUT to cross the road an Army Officer was gripped by the arm by a tall man with a refined but sad face.

"Do you believe in prayer, Salvation Army?" he asked eagerly.

"Yes, of course I do," replied the Officer—"but why?"

"Then spare a moment." The stranger, drawing the Officer into the shelter of a store doorway, poured out a heart-breaking tale of a misspent life. "Will you promise to pray for me—that God will help me to give up sinning?"

On the Officer's replying in the affirmative, the man warmly shook his hand and hurried away before more could be said.

WHEN MARY PRAYED

MARY was converted in an Army Meeting and was doing well. Things at home, however, were in a bad way. Father was out of work, and one morning the family found themselves even without food.

Much troubled about this, Mary decided to pray. Upon arrival at her mistress's house, she went upstairs and pleaded earnestly that God would remember her family and send some food.

While she was thus occupied, her mistress called her and inquired into the state of the girl's home affairs. Learning the facts, she arranged that a parcel of food should immediately be sent.

PETTY THIEF DELIVERED

"I CAN'T be good," sobbed a man at an Army Penitent Form. "I have tried and failed so many times that I am almost afraid to try again." Encouraged by the Salvationist kneeling by his side, the man at last won through, and jumped to his feet rejoicing in Salvation.

On several previous occasions he had tried to live a good life but failed through his passion for petty thieving. The last try, however, was a successful one. Five years have gone since his conversion and not once has he had the faintest desire to thieve.

INFECTIOUS HAPPINESS

A LADY called at a Salvationist's house for a copy of "The War Cry," and asked the Salvationist why she was always so happy.

"Because I have Christ in my heart," she replied.

"Oh!" exclaimed the lady, "I wish I had the same experience!"

Being told she could have it, the lady attended some Army Meetings and at last surrendered to God. She has since become a Salvationist.

SEEK FIRST THE KINGDOM

MESSAGES WHICH ILLUMINE THE WAY OF LIFE

ABOUT A NEW YEAR GIFT

By The General

I AM so glad to think that this New Year will bring the old wish with new feeling and hope to many hearts—A HAPPY NEW YEAR! With very true desires for the well-being of every reader of "The War Cry"—which, by the way, with this number enters upon its forty-fifth year of wondrous Life and Warfare—I for myself, and for the other Leaders of The Army, wish each one the joy and gladness which flow from a life of Faith, and Hope and Love.

And I wish to go one step further. From my heart I wish the whole Salvation Army itself—whether in its tiniest Corps, or remotest Outpost, or in its smallest Institution, or on our Fields of greatest achievement—the whole Army—A HAPPY NEW YEAR!

WHAT ABOUT A NEW YEAR GIFT? Well, the gift I most covet for The Army just now is a fresh and overflowing baptism of Love for Souls. I am sure this is the greatest need of some Corps, and some Officers, and some Soldiers. I am not at this moment thinking of winning souls. That is very important, of course. We shall not be able to go forward as a Salvation Army if we cannot go on winning souls. But just now I am full of thought and desire about Loving them. I want God's love for them to be shed abroad afresh in our hearts. I want our love for them to be sanctified and inflamed and fanned by His love. I want the love of Christ—the Bethlehem love—the Lazarus love—the Gethsemane love—the Calvary love—to be seen in us. I want all the lonely and solitary ones who seem to have none to love or care for—to love souls. I want all the lovers who are hoping to win the hand of the one they love—to love souls. I want all the husbands and wives who live in the sweet and faithful love of each other—to love souls. I want all the mothers—and they really know how to love—who love their precious children, to love souls. I want all the children and Young People, whose love for father or mother is a kind of Heaven on earth for them—Oh, I want them to love souls! I want all who love their dear dead—ah, how deeply some of us love our dead, OUR DEAR LIVING DEAD—well, I want all who love their dead to love souls.

The fact is that we all know something of love. Even if we have never loved—we have been loved. Even if we have never been loved—still we have loved. Even if we have "loved and lost"—love is not dead. So when I say LOVE—love souls—every one knows what I mean.

This is one of the facts which make love for souls so important and valuable. All can understand Love. All have had some kind of experience of it. The great and small, the self-righteous and the self-condemned, the proud and the selfish, all alike, with the heart-broken and the despairing and the most degraded—they all know love when they see it! They may not know God—they may never have known anyone whom they thought good—they may not understand anything about the Bible, or Religion, or Churches, or Heaven, or Hell—but they all understand Love. That is why we say the great weapon to use for their Salvation, the great means to win them, is just this one simple, beautiful, God-like thing, a holy love—Love for them—Love for their Souls.

Now, of course, Love is only to be known by what it does. That is exactly what we say about God's love for souls. In reality it is only known, and felt, and understood by the work it has done and the sacrifice it has made. Here is the very inward truth that makes Jesus Christ's coming, and His life and His death, so important. They were the proof of God's love. They were the pledge—the sign—the grand act of Love. LOVE IS WHAT IT DOES, and God's love can be seen by all the world IN WHAT IT DID.

Just so—and in no other way—love for souls burning in the Salvationist's heart will be known, and felt, and understood. FOR US, AS TRULY AS FOR GOD, LOVE IS WHAT IT DOES. And because I long for the souls of the people, and long for the souls in the heathen lands, and long for the souls of the backsliders, and the Godhaters, I covet this great gift for our Beloved Army in every land—this coming afresh in 1924 of Love for Souls.

And so I say "A Happy New Year to you all."

A year of Faith! A year of Hope! A year of Love—of Love to God and Love for The Army and Love for souls!

The WAR CRY

Official Organ of The Salvation Army in Canada East, Newfoundland and Bermuda

Founder ..... William Booth
General ..... Bramwell Booth

International Headquarters: London, England

Territorial Commander, Commissioner Charles Sowton, James and Albert Streets, Toronto

All Editorial Communications should be addressed to the Editor.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of $2.50 prepaid.

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert St., Toronto, Canada.

OFFICIAL GAZETTE

Promotions—

To be Commandant:
Adjutant Allen Ritchie, Rhodes Avenue (Toronto).

To be Adjutant:
Ensign V. Mercer, Oshawa.

To be Ensign:
Captain I. Froud, Campbellton.

CHARLES SOWTON,
Commissioner.

FOR THE NEW YEAR

1.—Resolve to live nearer to God and farther away from the world.

2.—Never despise humble beginnings or humble acquaintances. Both may lead to much future blessing.

3.—Be always just, and thus keep alive the spark of conscience, which, though in a still small voice, approves or disapproves of what we do.

4.—Be careful to perform what you have promised, and therefore be careful not to promise what you cannot perform.

5.—Never allow yourself to feel glad at the misfortune of others even though this may bring you personal advancement.

6.—Never despise advice if it is given with good intent.

7.—Remember we may "live and learn" to the last day of our lives; but do not require to be taught the same lesson twice over.

ENSIGN AND MRS. WYCLIFFE BOOTH

IT is our pleasure to announce that a son was born on Friday, December 7th, to Ensign and Mrs. Wycliffe Booth.

By a delightful coincidence the baby came on Ensign Wycliffe's own birthday, and this gift of God has already done much to soften the pain of another anniversary associated with the same date—the gathering Home of Captain Miriam Booth six years ago.

OFFICERS: Have you notified The Publisher to send you more "War Crys?" Correspondents! Have you read boxed notice on page twelve?

New Year Messages from Divisional Commanders

BREATHING OPTIMISM AND PRESENTING POINTERS FOR THE "WIN ONE CAMPAIGN"

COLONEL MARTIN, Montreal.

WHAT a responsibility the New Year thrusts upon us! I am asking myself why God has permitted me to hail it.

Comrade Officers with whom one has fought shoulder to shoulder have been called upon during 1923 to exchange the sword for the palm, and yet here I am greeting 1924.

In all humility I look up to God for grace to be worthy of the glorious opportunities which the New Year brings, and to discharge the responsibilities inseparably linked up with it.

Mrs. Martin and myself place ourselves afresh upon the Altar, and are believing for great victory in the "Win One Campaign."

* * *

BRIGADIER McAMMOND, London.

ANOTHER milestone has been passed. Another year of gains and losses, victories and defeats, smiles and tears, joys and sorrows, has entered the past and now we are stretching forth to the regions beyond. The untrodden path lies before us, and what a responsibility rests upon each one of us as we venture out on 1924! A responsibility to our own souls and to the souls of others. This poor old world is crying out for help. Weary hearts need our care, broken spirits seek our assistance and the sin-burdened require our very best endeavors. The "Win One Campaign" will afford us an opportunity of doing something very tangible for the Salvation of souls, the Sanctification of believers and the recruiting of real fighters for God and The Army.

* * *

LIEUT.-COLONEL HARGRAVE, Hamilton

THE New Year lies before us with its new opportunities for service and spiritual advance. Let us lay hold of every one and use them to the glory of God.

In the "Win One Campaign" now being launched, we are afforded opportunity to evidence our worth as Soldiers of the Cross. If every Salvationist will only become personally responsible for winning one soul during this special effort, what mighty results will follow.

To do this, certain qualifications are necessary. There must be the assurance of personal Salvation, followed by the experience of cleansing from all sin, and the enthronement of Christ in the heart. There must be prayer combined with faith. There must be a passion for souls that will find expression in action, and, finally, there must be an unreserved consecration of all we have and are to God.

MAJOR LAYMAN, Ottawa.

"A HAPPY New Year." It is well to wish it for friends and also for ourselves, but there is something better than wishing; that is, trying to bring about the fulfilment of it.

There is one way to find happiness—Be good! It is old-fashioned advice, but it has never failed to produce results. It is said that goodness and happiness are inseparable both in this world and the world to come, and that sin and suffering are inseparable in both the present and in the hereafter. Let us believe more in the possibilities for all through the Gospel, and declare our message from platform and street corner with greater confidence knowing that Salvation, and Salvation alone, is the remedy for all the ills of the world. The "Win One" Campaign affords us unique opportunity. Let us be up and doing!

* * *

MAJOR KNIGHT, North Bay.

AS we enter once again upon a New Year with fresh opportunities of bringing gladness and comfort to others, may we not forget to thank the Giver of every good gift, for His manifold mercies, and the victories He has enabled us to win.

The most acceptable way to show our gratitude is to give whole-hearted service to Him, Who has called us to follow in His steps, and seek the lost who have gone astray. Oh, may we during this Campaign, upon which we are now embarked, seek to win them, save them, and snatch them as brands from the Eternal burning. Let us be ready to "spread the word in season," assured that if it be done with strong desire and prayer, "God will give the increase."

* * *

STAFF-CAPTAIN MacDONALD, Sydney, N.S.

"SPEAK unto the children of Israel that they go forward!" We, as an Army, have great reason to praise God for past victories, but we must not rest on our oars, or be content with recounting tales of the past. Let us hold fast to the fundamentals of our holy religion, keep ourselves separate from the world, and with the benefit of past experience go forward. I know of no better way to begin 1924 than to throw ourselves whole-heartedly into the "Win One Campaign."

God grant that this may be the best year yet for The Army, and for every reader of the "War Cry."

BRIGADIER WALTON, Toronto West.

A HAPPY New Year to you all. May 1924 be the best in your lives, especially in the work of soul-saving. The Commissioner has already launched the "Win One Campaign" and has provided us with a splendid line of action.

If we could all get our hearts on fire for one soul and win that one, what a crowd of people would be converted during this year of 1924!

Experience has proven to me that if the burden of one soul rests "heavily" upon the would-be soul-winner, God does not disappoint.

* * *

MAJOR BURTON, Halifax.

THE world was never in greater need of earnest, whole-hearted consecration on the part of God's children than in the present day. Every Salvationist should be alive to this fact and should cross the threshold of the New Year with a firm faith in the old foundation truths, a strong confidence in the power of the blood of Jesus Christ to cleanse from all sin and a heart baptised with the Spirit of the Master.

Worldliness, pride, selfishness, pleasure-seeking, Sabbath-breaking, hypocrisy, indifference, and half-heartedness abound everywhere. The "Win One Campaign" will open a channel through which desperate efforts may be made to challenge the forces of evil, and by real agressive warfare capture the enemies of righteousness and bring about a great victory in the cause of our Lord.

* * *

MAJOR BYERS, Stratford.

WE start 1924 with the "Win One Campaign." What a noble purpose! How pleasant and commendable it must be in the eyes of our Saviour. In and through it we shall follow in His steps. No better thought could occupy the minds of the Soldiers of Jesus Christ.

Satan will muster his battalions, and in all their ugliness and power they will war against us. Shall they win? It is for us to answer "Never!" Truth must be maintained at all cost. No amount of labor or toil will avail if we mix a little fraud and deceit with our work. "Every man's work shall be tried by fire," (truth). Let us see to it that it will stand the test of the Judgment Day.

* * *

MAJOR BURROWS, St. John, N.B.

THROUGHOUT the Territory Salvationists are called upon to subscribe to an ideal resolution which has in it the germ of a great victory that may be achieved for our Lord.

Fresh from the sacred closet, where prayer has been made, comrades of the covenant will engage in open-airs, in Meetings, visitation and personal dealing. They will encounter discouragement, rebuffs and indifference, but bent on winning at least one soul they will follow up, even at some sacrifice, and will eventually see that one is enrolled under the folds of the Yellow, Red and Blue.

WITH

THE COMMISSIONER AT EARLSCOURT ON CHRISTMAS MORNING

GRATITUDE to God for the gift of Jesus was the dominant note at the Christmas morning Service held in Earlscourt Citadel and led by Commissioner Sowton. Unfortunately Mrs. Sowton had received a bad shaking, owing to a wagon colliding with the car in which she was riding to Earlscourt, and was unable to be present. Happy we are to announce that no one was hurt although Mrs. Sowton is still suffering as a result of the shock.

Staff-Captain Best voiced the feelings of many when he thanked God for the Christ of Christmas, and that He lived in so many hearts.

The reading of St. Luke's version of the Nativity, by Mrs. Adby, and Brigadier Attwell's testimony brought cheer.

Before delivering his message, our Leader brought greetings to Toronto Salvationists from Winnipeg, where he recently led five Meetings. The purpose of Christ's coming was to bring peace and His mission has not been in vain. If humanity will follow the teachings of the Master the world will become a place of harmony, the Commissioner pointed out. The cause of unrest is because so many have not accepted the Salvation of Jesus Christ.

The Divisional Commander and the Corps Officer warmly welcomed the Commissioner. Lieut.-Colonel Adby and Mrs. Walton shared in imparting blessing.

AT CHAPLEAU

CAPTAIN Knapp and Lieutenant Dixon had long been looking forward to the Commissioner's visit to this station, which is the most eastern Corps in the command. In company with the Divisional Commander they were on hand to greet our Leader as he "stayed over" on his return from Winnipeg.

In the impressive Service subsequently held, Mr. George Nicholson, a leading citizen and church worker, spoke a few words of welcome. "Glimpses of The Salvation Army in many lands," was the subject of the Commissioner's address, and this was listened to very attentively.

Major Knight led in the singing of several suitable songs, and the Commissioner, in addition to his lecture, gave an inspiring and helpful Bible talk. His visit was made a great blessing to both Officers and people, and will surely long be remembered by them.

THE CHIEF SECRETARY AT THE TEMPLE

EAGER to worship anew, and to remember the advent of the Saviour's birth, a large crowd gathered at the Temple on Christmas morning. The gathering, productive of much uplift and fervid in point of devotion, was conducted by the Chief Secretary.

The singing was of the inspiring type such as can only be heard from those who have "sweetly learned of Him," the remembrance of whose Nativity they had assembled to mark. Then the Colonel's Christmas message brought the audience so much closer to the great event. Lieut Colonels Miller and Morehen assisted.

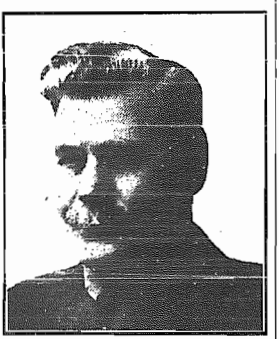
DIVISIONAL NEWSLETTER SERIES

WINNING IN TORONTO WEST

Snapshot showing of Salvation Service in Division Presided over by Brigadier and Mrs. Walton

THE Divisional Commander is Brigadier Thompson Walton; the Chancellor is Staff-Captain Gilbert Best; and the Helper of both of them is Captain Alice Barnum. They are a tireless trio, whether engaged in office routine or public effort.

Brigadier Walton has been in



Brigadier Walton

charge of the Division for just over two and a half years, during which time seven new Corps have been opened, namely: Rowntree, Scarlet Plains, Long Branch, Oakville, Swan Sea, Mount Dennis and Lansing. Five of these Corps now boast of new and well-equipped Halls and Quarters. All seven openings bid fair to become permanent and flourishing institutions in Toronto West's suburban district.

Long Branch, the baby Corps of the Division, but recently rejoiced when Commissioner Sowton conducted the public opening and dedication of its neat Hall and Quarters. On the following Sunday the Divisional Commander and Mrs. Walton conducted the Meetings and five seekers knelt at the Mercy Seat.

Earlscourt Corps has for some time now been enjoying seasons of especial refreshing from the Lord. The main auditorium is filled to capacity every Sunday night and always one, sometimes two, overflow Meetings are held in other parts of the building.

West Toronto Corps makes steady progress and on Sunday nights is usually crowded out. Upon the occasion of the Divisional Commander's last Sunday there, over one hundred Comrades were in the march, many of them being all-alive young people.

During Colonel Brengle's recent visit to Toronto a short campaign was held at Lisgar Street, and seventy souls were won for God, and not only was this visible result heartening in the extreme, but the effect of the messages delivered by the Colonel continues alive and vitalising.

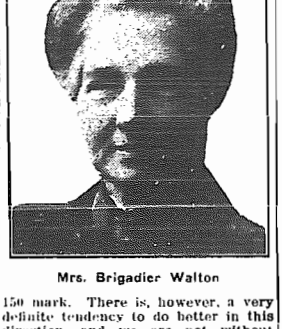
The past few months have witnessed a change in the Divisional Staff. Staff-Captain Fred Knight, who had been connected with the Young People's work in Toronto for some six years, was promoted to the rank of Major and appointed Divisional Commander for the North Bay Division. In his stead Toronto West received Staff-Captain Gilbert Best from the Hamilton Division, and he is already well into the saddle.

The Division has also lost the services of Miss Watson, stenographer, who has gone to England, and Captain K. Otway, who is now in Korea. Captain Alice Barnum has recently been appointed as Divisional Helper, and is proving a bulwark of strength both as an office assistant and a "special" for week-end campaigns at various Corps.

One feature of Divisional affairs greatly appreciated by the Field Officers, is a regular monthly Council, usually led by Brigadier Walton, and held at a different centre each month. A happy arrangement is made whereby Officers of the Corps outside the city have their fares paid, so that no extra burden is laid upon their Corps' exchequer.

It is also worthy of mention that on each Friday night during the winter months a Divisional United Holiness Meeting is held at the Dovercourt Corps. A different speaker delivers the Bible Lesson every week. Dovercourt is not a Corps noted for the number of souls registered at the Penitent-form, but a most pleasing move seems to be at work there, and in recent Meetings quite a number of seekers have knelt at the Cross.

Of interest to "War Cry" readers is the fact that the Divisional circulation total has very nearly doubled since Brigadier Walton's incumbency. This also applies to the special issues at Christmas and Easter. Of the larger Corps Earlscourt, with a total of 300, is the only one with a noteworthy regular weekly showing. We think every large Corps (without exception), should dispose of at least double as many "War Crys" as it has Soldiers on the Roll. Certainly a Corps like Rowntree, selling 110 copies weekly, puts to shame some Corps having a much more thickly populated district, as well as double and quadruple the Soldiers. Then, think of Long Branch, with its 125 in comparison with such notable Corps as West Toronto and Dovercourt, all under the



Mrs. Brigadier Walton

150 mark. There is, however, a very definite tendency to do better in this direction, and we are not without hope that the New Year will see every Corps in the Division occupying a worthy place in the "Cry" list.

The Division now numbers twenty-one Corps, seven Outposts, and has fifty Officers in its personnel. As the number of Corps has increased, so the Soldiers' and Recruits' Roll shows a substantial gain.

It may be taken for granted that leaders and led are in aim to proclaim the everlasting Gospel, not only by word of mouth, but by the exemplification of it in action. The "Win One Campaign" is being taken up in vigorous style.

TERRITORIAL Tersities

THE Toronto I. Songsters rendered a Musical Program to the inmates of the Home for Incurables on December 21st. Lieut.-Colonel Adby presided.

Each item was thoroughly enjoyed and at the close an inmate, whose condition is more pitiable because he is minus his lower limbs, thanked The Army for its message and the League of Mercy members for their inspiring visits.

Sister Mrs. Sherwood, assisted by Sister Cocking, Sisters Mrs. W. Taylor and Mrs. Adjutant Smith, visit the Home for Incurables weekly and are able to bring comfort to those who are sick.

Miss Cook, Superintendent, is always anxious to assist the League of Mercy Workers, and appreciates their efforts. The "War Cry" is a messenger of cheer to those unfortunates, and they look for a copy weekly.

* * *

Our old comrade, Brigadier Barr, now Chief Secretary for the West Indies Territory, has been promoted to the rank of Lieut.-Colonel. Congratulations are heartily tendered.

* * *

Ensign and Mrs. Laurie, recently transferred to the Central States Territory, are now happily settled in their new circumstances and with their usual enthusiasm, are pushing the battle under the Flag with the Star in the Centre!

* * *

Officers attached to Territorial Headquarters are programmed to engage hard and oft on the Field during the "Win One Campaign."

* * *

HELPED OTTAWA I. SCORE DOMINION RECORD

P.S.M. Mrs. Harbour and Brother E. Moore

On Thursday evening Commissioner and Mrs. Sowton presided over a Christmas gathering convened at the Temple for Officers and their children.

* * *

Adjutant Bunton, as breezy as ever, looked into the Editorial office during the week and told us about "a church that is turning people away!" The "church" in question is The Salvation Army at Windsor I. Unable to accommodate the crowds desirous of attending the Sunday evening services, the Adjutant made a "try out" with the Opera House on Sunday last, and three or four hundred additional people were enabled to share the blessing and inspiration of the Salvation Meeting.

* * *

Major Bloss conducted the funeral service of the father of Bandmaster Tuck of Toronto I., during the week. This Comrade was an old-time Soldier of the Lisgar Street Corps for thirty years.

* * *

Lieutenant Dixon of the Bethesda Hospital, London, who has been ill for some time, has now recovered.

* * *

The Annual Christmas Dinner of the Textive Board Members took place on Friday, December 21st. There were fifteen at the table and, as it will be imagined, it was a gay occasion. The Roll Call of members who had been transferred to other countries was read over by the President, Lieut.-Colonel Miller and it was decided to send each a word of greeting. Colonel Miller's daughter Joy, who has been laid aside for over a year, was good enough to paint a card for each of the members and inscribe thereon a very appropriate verse.

* * *

Sergeant-Major Mrs. Ward, of London I., sold seventeen hundred and five copies of the Christmas "War Cry," beating the Ottawa I. champion, Brother Moore, by five. We reckon both of these Comrades not only Dominion record-breakers but "world-beaters," and in default of information which would make us think otherwise, we acclaim them as such.

* * *

Captain and Mrs. Walton, who were recently transferred to the South African Territory, have been appointed to Durban I.

* * *

In subsequent issues of "The War Cry" there will appear special articles with a "Win One" flavor, written by Canada East Officers.

* * *

Examination of "War Cry" sales records reveals the gratifying fact that since July the Territorial total has been increased by 2,038 copies.

OUR WEEKLY SERMONETTE

WE PERSUADE MEN

BY COLONEL ALBERT POWLEY

"Knowing therefore the terror of the Lord, we persuade men: but we are made manifest unto God: and I trust also are made manifest in your consciences." 2 Cor. 5-11.

THE writer of the Epistle to the Corinthians very clearly realized the danger of living without God. At his conversion and after, he had experienced visions of the unseen—such things, he states, as cannot be described and could never be forgotten. What he saw had been burned indelibly upon his mind and heart, and compelled him to devote the whole of his after life to preaching the Gospel of the Christ Who had been so miraculously revealed to him, and Who had wrought such a marvellous transformation in his character and life. He cared for nothing else but to spend and be spent in publishing the good news—the story of the love of God as exhibited in His Son, Jesus Christ, the glory of the Cross—the beauty of holiness.

He was bound also to emphasise the vileness and horror of sin, and its inevitable fears and penalties, and the dreadful judgment. All these things were vivid realities to him, and "knowing the terror of the Lord," he says—"we persuade men."

As a persuader of men Paul must ever stand pre-eminent. We have no exact information as to the kind of preacher he was, but in whatever way his addresses were delivered it is certain they were full of the eloquence that moved men's hearts, and the arguments he employed were unanswerable; while the force, power and passion of his appeals, as a general rule, were irresistible. If results are anything to go by, he was supremely successful in the art of persuading men to yield themselves to Christ, and to "flee from the wrath to come." He was a great and glorious winner of souls.

And this, thank God, is the business of The Army—this persuading of men. We are to persuade them to live the life that Christians live. We are to persuade them to quit the service of the devil for the blessed service and joy of Jesus Christ. Surely we are directly in the "apostolic succession" in this matter; we are out, as the great Apostle was—to win souls. That is our grand objective; and now is a suitable time to make a new attack, a new campaign, a more direct, personal and undaunted effort than ever before to achieve our end.

Paul's earnest and anxious activities for the souls of men were prompted by his love for God, from which sprung a great love and pity for his fellows. His own experience had taught him man's need of God. He had been down to the depths; and, as one who had been the "chief of sinners," he understood something of the sorrow and bitterness of the unregenerate heart. He knew that the fear of the Lord is a menace only to the wicked, and thus he says, in the words of the modern version—"Therefore, because the Lord is to be feared, we are endeavoring to win men over."

In writing like this, it may well be that Paul has in mind the present penalties of sin—that is, during this life; as well as the doom which awaits the impenitent sinner hereafter; and shall not our hearts also be touched with pity as we remember these things. The burden of guilt, protestations of happiness notwithstanding, is a real and terrible one.

How frequently, alas! in this our day, as in the days gone by, it is found intolerable, and relief is sought in the forgetfulness of increased debauchery, or, worse still, in self-murder. If we are to believe sinners in all ages, their shame and remorse and general unhappiness are grievous indeed to be borne. Pitilessly goaded by a guilty conscience now, they do but suffer slightly in comparison with what awaits them as they come under the full weight of the "terror of the Lord."

Oh, comrade, do you realise there are not many to do this work, not many persuaders about? So many Christians of the present time are perfectly contented to enjoy the satisfactions and privileges of their own religion, and never trouble to move a finger towards helping others into the same experience.

May He give you all the grace and fitness you require for this blessed work, which angels in Heaven would be happy to do, and may you know during the Campaign, and after, as you have never known before, what is the joy of those who win souls for their royal Master and King.

ALMOST PERSUADED

"Almost persuaded" now to believe;
"Almost persuaded" Christ to receive;
Seems now some soul to say—
"Go, Spirit, go Thy way:
Some more convenient day
On Thee I'll call."

"Almost persuaded": come, come to-day!
"Almost persuaded": turn not away!
Jesus invites you here,
Angels are lingering near,
Prayers rise from hearts so dear,
O wanderer, come!

"Almost persuaded": harvest is past!
"Almost persuaded" : doom comes at last!
"Almost" cannot avail;
"Almost" is sure to fail:
Sad, sad, that bitter wail—
"Almost—but lost!"

THE ARMY YEAR BOOK-1924

"THE Army Uniform preaches silently a sermon that all can understand. When men are in danger of forgetting God—when the haste to get rich over-rides the claims of humanity—when gilded vice and beckoning pleasure lead men's feet into slippery places, the sight of a red jersey or a poke bonnet reminds them that 'man doth not live by bread alone,' and that 'after death cometh Judgment.'"

That, surely, is an instant challenge to every halting Soldier who has not yet taken his stand for God to the extent of showing his Colors and wearing The Army's uniform.

"Years ago it became obvious to the Leaders of The Salvation Army that most of the wreckage of life could be traced to mismanaged homes. The immediate result was the organization by Mrs. Bramwell Booth of a new and valued branch, known as the Home League. "The Happy Home League," the Founder called it when, on his return from one of his world tours, the scheme was presented to him. The Home League forms an important part of Salvation Army Corps all over the world. Young untrained mothers can learn from older experienced ones in the same League how to manage their young children and their husband's earnings; how to wash, patch, and re-model clothes; how and what to cook to the greatest advantage for health and pleasure. And many learn the way of life—life eternal—as a result of their introduction to the Home League.

That explains, in a nutshell, what the aims of the Home League are, and conveys the reason why no Army Corps can really be fully equipped without a branch of that rapidly increasing adjunct to The Army's forces.

* * *

"In the Islands of Bermuda are five thriving Corps of dark-skinned Salvationists, who toil for the souls of others with typical Salvation zeal. The authorities are most friendly; they have requested The Army to undertake the care of leper children on the islands."

* * *

"A useful work is carried on amongst the Red Indians in Alaska and British Columbia. The Officer in charge of an Indian Corps is not only religious instructor, but also the school teacher, saw-mill manager, and general supervisor. At Andimaul one of the Officers is also Child Matron as well as Post Mistress, while an assistant teaches the Day School."

* * *

"The Governor of a convict settlement in Victoria has recently requested The Army to form and train a brass band amongst the long-sentence prisoners, and every week the instructor of the Melbourne Staff Band attends at the prison for this purpose. It will not be his fault if some, at least, of these men are not to be found in later days playing the songs of Zion under the Blood-and-Fire Flag."

Such are some of the paragraphs which appear scattered over the 150

(Continued on column 4)

WHAT OF 1924?

1924 lies before us—mystically veiled and non-committal. The setting sun of 1923 throws a lurid glow across the pages of last year. What do the last rays reflect? Ruminating on last year can you thankfully and out of a full heart point to battlegrounds from which you emerged a victor over the world and the devil? Or must you admit that the words defeat, failure, discouragement and lukewarmness are spelt in angry letters, bringing to your mind the bitterness of 1923's reverses? Has defeat been your portion in the year whose now receding tide carries in its swath a pang of remorse?

If so, are you content to continue filling the role of the conquered? If not, think a moment. What led to your stumbling in 1923? You can, in His strength, fortify those weak points, and you can present an impregnable defence to the hordes of the evil one in 1924.

Have circumstances, environment or associations been the barriers that excluded you from that fully victorious life? To whatever you attribute your failure in 1923, get this well into your mind—you can be a conqueror! Why not now resolve that 1924 for you will be a bumper year in point of victory winning.

Sad to mention, many are so carried away by the rush of emotion, well-meant we are sure, but with really no depth of determination. Let yours be a deep-seated vow, incited by an indomitable faith in an overcoming God that will enable you to go all the way in 1924.

Therefore, right now, launch out on an era of unparalleled triumphant service and throughout 1924 you shall find—

"There is pleasure in His service,
More than all!"

pages of "The Salvation Army Year Book" for 1924, which has just been issued by Salvationist Publishing and Supplies, Ltd., Judd Street, King's Cross, W.C.1, and of which this is the twentieth year of publication.

About some 1,500 Staff Officers, a most interesting and instructive "Who's Who in The Salvation Army" has been compiled, and every student of Army personalities would do well to be possessed of it.

The six pages devoted to a "Chronological Table of Important Events in Army History" contain sufficient information to equip every intelligent reader with a sound knowledge of The Army's history and progress.

The maps, diagrams, and tables with which the little book abounds, the dates of the main Army events fixed for the ensuing year, and much other valuable information all go to show the reader how extensive, how international, how influential in little more than half a century The Army's work has become.

Buy it. Read it. Study it. Lend it. Keep it. If you would know all about The Army, and if you would be an up-to-date Salvationist, you need it!

OLD-TIME RELIGION SHINES AND BURNS

A POWERFUL MESSAGE FROM A POWERFUL MESSENGER

By

Colonel Samuel Brengle, D.D.

ONE of the unsolved problems of science is to produce a physical light that is cold. The problem which religion has solved, and must solve, is to produce a spiritual light that is hot, which is nothing other than the old-time religion.

Jesus said of His forerunner, John the Baptist: "He was a burning and a shining light."

He shone until Jerusalem and all Judea and all the regions around about Jordan were startled and awakened by the light and went out to see and to hear; and he burned into their hard, cold hearts until multitudes confessed their sins, and King Herod himself and his adulterous wife were so scorched by the heat of the burning herald of righteousness that Herod shut him up in prison and, at the request of his dancing step-daughter, urged on by his wicked wife, had John's head cut off to escape the burning, as though the loss of his head could quench the fire that shone and burned in John's heart.

Solomon said, "A man's wisdom maketh his face to shine." (Eccl. 8: 1); and the Psalmist said, "They looked unto Him and were lightened ("were radiant," margin), and their faces were not ashamed," (Psalm 34, 5).

And we read that when Moses came down from the Mount where he had met with God, "The children of Israel could not steadfastly behold the face of Moses for the glory of his countenance" (2 Cor. 3, 7; Exodus 34, 29-35). And again we read of Stephen, "And all that sat in the council, looking steadfastly at him, saw his face as it had been the face of an angel," (Acts 6, 15).

Some time ago a Chicago multi-millionaire spoke at an Army Meeting and among other things said, that the one thing which always impressed him as he looked upon a company of Salvationists, was the light on their faces. (May that light never go out!) This light is produced by that heavenly wisdom that comes from the knowledge of God through faith in Jesus, and by the peace of a good conscience and love to all men.

But those who most mightily move men to righteousness are not only shining, but also burning lights.

It is possible for every saved person to possess both of these characteristics and to evidence them in every day circumstances.

John burned his way into the dulled consciences of the men of his day and stirred all Palestine.

Stephen burned into the guilty souls of priests and rulers until their wrath knew no bounds and they cast him out and sent him to heaven in a shower of stones.

The Apostles burned their way into idolatrous cities and a pagan civilization reeking with unmentionable lusts and unspeakable cruelties (Rom. 1, 22-23), until the world was transformed.

The Founder and Mrs. Booth shone and burned their way through immeasurable obstacles of vice and ignorance, of indifference and ridicule and contempt, of organized and stubborn opposition. And multitudes of lesser men and women have won their way and triumphed by the same burning.

Photo by Lyonde, Toronto

I know an Adjutant who burns his way to victory in every Corps he commands. He is an ordinary looking man, with but slender gifts, but he has the fire. He burns.

What is this fire? It is love. It is faith. It is hope. It is passion, purpose, determination. It is utter devotion. It is a divine discontent with formality, ceremonialism, lukewarmness, indifference, sham and noise and parade and spiritual death. It is singleness of eye and a consecration unto death. It is God, the Holy Spirit burning in and through a humble, holy, faithful man. It is the spirit that inspired sweet young Queen Esther when she resolved that if it cost her her life, she would go in to the King and plead for her people, saying, "If I perish, I perish."

It is the spirit that inspired Jonathan and his armor bearer to go up single handed against the mocking Philistine and rout his army; that inspired David to run out to meet the insolent giant and put to flight the proud foe; that possessed Daniel and his three friends to face lions' dens and seven-fold heated furnaces rather than be false to God and conscience and the old-time religion of their fathers; that led Peter and his friends to defy the threatening rulers, to go to prison and glory in whippings and sufferings for Jesus' sake; that led Paul and Silas to boldly preach Christ to heathen mobs and Jewish bigots and rejoice in stonings and stripes, and sing Psalms in noisome midnight dungeons until the jailor himself was converted and until saints were found in Caesar's household,—that half-demon Caesar, Nero,—he who murdered his own mother, stamped his wife and unborn child to death, fired Rome and fiddled while the city burned, then charged the Christians with the burning, had them covered with pitch and set afire, lighting the parks and streets with flaming saints, possibly the saints of his own household!

It is the spirit that inspired John Knox to cry out to God, "Give me Scotland or I die"; that led Luther in the face of almost certain death to say to his friends, "I will go to worms though there be as many devils in the city as there are tiles on the roofs of the houses."

This burning is the spirit that led the young men Soldiers of a Corps to come to the Officers many a night and ask for the key of the Hall that they might spend half the night in prayer, until their Corps became the banner Corps of a dozen states. It is the spirit that inspired an Officer in a desperately hard Corps in a city full of indifference and opposition to have an all night of prayer every week with two or three kindred souls who shared with him the burden, until God moved the whole city and the Mayor became his friend and protector and the city officials and pastors attended his Sunday afternoon Meetings in the City Hall, and the people gave him money for a new Hall and instruments for a big Band, while the platform was filled with Soldiers who had caught the flame from their Officer.

Do you ask, how can we get the fire? I answer, not by feasting, but by fasting; not by playing, but by praying; not by sleeping and slothfulness, but by watching and by diligently seeking God and the souls that wander from Him; not by skimming the "War Cry" once and reading newspapers and devouring the comic sections and sporting news, but by searching the Scriptures.

The men of fire have gotten acquainted with God. They have waited for Him obediently in the way of His Commandants (Isaiah 26, 8-9; 64, 5). They have not only repented of sin and turned toward Him, but they have longed and watched for Him more eagerly than shipwrecked sailors watch for the morning. They have hungered and thirsted for Him and they have found Him. And when they found Him they burst into flame. "Our God is a consuming fire," and holy fire kindles in every soul that lives with Him.

In a town I was recently visiting, a school boy's cap was thrown up and lodged on a telegraph wire. A friendly boy climbed up the telegraph pole and, reaching for the cap, was smitten dead by the electric fire. So fire of holiness and love flashes through one who touches God, slaying the old life, leaving a new man in place of the old, a man with new desires, new passions and tempers, new hopes and affections, new ambitions and visions. But while the man is new the religion is old, old as Pentecost and Calvary, old as thundering, smoking, flaming Sinai and the burning bush that Moses saw, old as Abraham and Enoch and Abel.

The men of fire are men of faith. They believe God and they burn because they believe. They believe God is and that He is a rewarder of them that diligently seek Him (Heb. 11, 6), therefore they seek Him diligently day by day and He rewards them with sweet assurances and intimations of His love and favor. They seek His face that they may behold His beauty and catch its reflection (Psalm 27, 4; 90, 17); they seek His will that they may do it (Matt. 7, 21); they listen for His voice that they may open the door of their hearts to Him and entertain Him as their Guest (Rev. 3, 20), and hearing they follow where He leads (John 10, 3 to 5, 16); and they seek His commandments, His promises and precepts, that they may live by every word that proceedeth out of the mouth of God (Matt. 4, 4).

The men of fire have seasons of solitude for secret prayer. They get alone with God as Jesus did in His all nights of prayer, as John did in the wilderness, as Moses did on Sinai, as Elijah did on Horeb, and there in deep meditation and fellowship with Him they see how small and transient the world, with all its prizes, its pomp and power is, and they count it but refuse for Christ that they may know and win Him.

The men of fire love God. They love His people, His house, His service. They love righteousness and holiness and they hate sin and every evil way. They turn away their ears to that which they should not hear. They stand on guard at the gateway of eye and ear and every sense, lest sin get into their hearts through unguarded gateways.

The men of fire are self-sacrificing and self-denying. They do not entangle themselves with the affairs of this life any more than the good soldier who goes forth to war. They do not mix with the men of the world, except to do them good and, if possible, win them to Christ. They guard the fire in their hearts as their sole protection upon earth and their passport to Heaven.

Oh, my Comrades, let us be shining and burning lights throughout this coming year, and then great shall be our reward and great shall be our peace and joy, and good success shall surely accompany all our labors and we shall surely see a revival of THE OLD-TIME RELIGION.

The 'WIN ONE' CAMPAIGN

IN PROGRESS THROUGHOUT CANADA EAST TERRITORY

How to Transmute "Cold-Type" Precept into "Flesh and Blood" Practice

IN the familiar text of Matthew 16:26, Jesus introduces us into a realm of values where it is impossible for our finite system of mathematics to convey an accurate conception; that is, the realm of Soul-value.

Had Christ compared the value of a soul to the cost of Buckingham Palace, the Parliament Buildings at Ottawa or the Parliament Pile in Toronto, we should have inquired of architects and contractors, who plan and erect such edifices, to get a figure approximate to their actual value. We could then say "According to what Jesus states, a soul is worth more than so much."

Had Christ stated that a soul was of more value than an entire continent, we might have engaged teams of investigators and appraisers, companies of financial experts and accountants, regiments of typists, a few hundred Burrough's adding machines, a ton or so of lead pencils, a few thousand rolls of scribbling paper, and after a score of years we should arrive at some conclusion as to the near value of a continent. We could then say, "Just think, Jesus claimed a soul is worth more than all that!"

But actually Christ said that a soul was of more value than the total worth of the world. Here's a scale. Put Toronto, Ottawa, London, New York, Montreal, 'Frisco, Paris,—heap them all on, and one soul would outweigh them all. And mind you, not the soul of a Moses, a Bunyan, a Wesley or an Emperor, but the soul of a new-born babe lying in the arms of a wretched heathen black woman of the jungle.

That is what Jesus thought about a soul at any rate, and as He is the only One who ever stepped from out the Palaces of Infinity to tread the rough roads of human life, we submit He knows best.

Thus you see the immensity of your Commission. You are to bring one of those lost but undying souls to the Fount of Life. It is worth any effort. Yea, though it cost your life's blood to win one soul, it is worth the price.

OFFICERS, what are you doing? Does the Commissioner's manifesto lie languidly on the shelf? Will the well-schemed plans for the "Win One Campaign" be disregarded? Will your Corps stumble along in the same old rut? No special prayer! No special preparation! No special advertising, and no special stir! Nothing doing!

We quite anticipate that already the Evil One has suggested that the reading of the manifesto will meet the case; that in it there dwells some strange talismanic significance, and that the mention of it will "start things." Comrades, digest the manifesto, but work for a manifestation!

SOLDIERS, what are you doing? Consider a moment. Are you touching the maximum of service and effort? What are you doing to make your workmates think about God and His claims? Are you introducing any fresh people to our meetings? Are you rebuking sin whenever and wherever seen? Are you writing to unsaved relatives and friends who are living at a distance from you? Are you visiting those within easy reach, and, mark it, is the burden of your writing and the theme of your conversation their need of Salvation and the outlining of The Way?

AWAKE, Gird on your armor. You can't slay the devil with hand bills and announcement cards—you need a sword! Men don't catch fish by the fireside reading Professor Angler's latest production. They need, and operate, line, hook and bait.

CRITICISM—BUT CONSTRUCTIVE

What is that we hear? "It's all right for you to harangue us like that, but you might give us a suggestion or two and let your criticism be constructive."

Very well. Remember that you must get the unsaved into your Halls before you can get them to your Mercy Seat. The first necessity then is a "Plan of Campaign."

What gracious opportunities the next three months afford whereby outsiders may be reached! Look at the program as it is presented in the Commissioner's booklet.

Additional, in the direction of suggestiveness, there is the "Father and Son Week" in the early part of February. For a Corps of Salvationists with "the vision splendid" this will prove a priceless opportunity to bring together lads and dads, and win the souls of both. There's a real hint!

Then the 12th, 22nd and 27th of February are the birth dates of three great world figures, namely: Abraham Lincoln, George Washington, and William Wadsworth Longfellow, the poet. You have time now to examine the doings of these men and color your addresses with excerpts from their lives. Some folks may bite such bait, especially Americans!

In March there is St. Patrick's Day. St. Patrick was supposed to have driven the snakes out of Ireland. You know of a Sinless Saint who can drive vipers out of human hearts. Roman Catholics might attend a Meeting where such a Patron Saint is discussed.

April 1st is April Fool's Day. We know that the Campaign, as an official period, will be closed the night before, but there is a sense in which it never ceases. Why not make something novel of that date. Announce that a number of fools will assemble at so-and-so and such-a-time, for worship and celebration. In the Providence of God, and according to the measure of your work and faith, you will have much to rejoice over. The curious unsaved might come to get a glimpse of the fools. 1 Cor. 4:10 reads "we are fools for Christ's sake." Tell the unsaved you are Christ's fool—then ask them whose fool they are. Don't fear appearing ridiculous. Anything for a soul. Remember, you are working for a manifestation.

We might also publish other suggestions. Remember, however, that many souls are won through the power of heart-warming sentiment. This is a campaign for souls and there are no cast-iron regulations as to how they shall be won, whether by strategy, sudden scare, or sentimentalism. The method will not be questioned at the Judgment Bar —the result will.

SO WIN ONE!

ON THE MOUNTAIN-TOPS WITH GOD

A Thousand North Country Bandsmen spend a day of Spiritual Exaltation at Manchester

THE GENERAL AND MRS. BOOTH

Make Urgent Calls to Duty and Sacrifice

IF those Salvation Army Officers who, nearly fifty years ago, conducted the first Army Meeting in the City of Manchester—in a music saloon adjoining "The Star" public-house—could have been present with us at the Bandsmens' Councils on Sunday, December 2nd, they surely would have rubbed their eyes, thinking they were dreaming!

On that selfsame spot of ground now stands The Star Hall—name a family word in Salvation Army circles—filled three times over with a thousand uniformed Bandsmen, drawn from Lancashire and certain contiguous Divisions of Yorkshire and North Staffs., proud and eager to meet the General and receive blessing and instruction from his words of counsel and inspiration. That thousand would easily have been 1,500—double their number, indeed—but for limitations of space.

What the anticipations of the day must have been for those favored to be present!

How varied the localities and circumstances from which they came—pit and shipyard, factory and office, mill and field.

How diverse as regards age and experience! Old and seasoned warriors who have spent half a lifetime in the service of the Flag, and lads ruddy of countenance, their faces aflush with the hope and ardour of youth.

Each and all impelled as they were by that wonderful spirit of the workings of which they were to hear so much from the General during that hallowed, happy day, the whole scene constituted a forceful and lasting object-lesson of The Army's infatuating power.

The day presented so many mountain-tops of desire, experience, and joy that the whole of the twelve hours which the Councils claimed, were spent in high altitudes, and Manchester, synonym for smoke and fog, was for once, spiritually at any rate, "a city set on a hill."

The seasons of song were a combination of worship and petition. The singing itself supplied the secret—one of the secrets at least—of The Army's hold upon the popular imagination.

The moments when whilst some voice was heard in prayer, knees were bowed, eyes closed and faces upturned to Heaven, were moments spent in the presence of God.

The hush that stilled the whole room as the names were read aloud of the Bandsmen of the Divisions represented at the Councils who had been promoted to Glory during the last year, was like the falling of a leaf. Of one of these, Bandmaster Joe Merchant, of Ashton-under-Lyne, the dying words were: "There is not a blemish on my soul," and Joe Merchant's father sitting there—himself a Bandmaster—bowed to the will of God. And then the whole assembly rose and sang those immortal words:

I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to His death.

More unforgettable still was the long-sustained effort of the General in each of the three Sessions to bless, to quicken, to inspire both young and old. His call to separation from the world and the allurements of the world, his demand for a clear and a constant witnessing for God, his claim for the consecration of every power to the Salvation War, his plea for the manifestation of a wider interest in things touching the Kingdom of his Lord, were both loud and strong. His resourcefulness of method, as well as his varying choice of bait, were evidences of a master hand. His return to and insistence upon a point which he thought called for greater clearness of meaning or emphasis served to underline the strength of his own conviction. His ready facility to alternate seriousness and humor helped him again and again to wound and to heal almost with the same blow. And all the time every one knew for what he was fighting.

In the final Sessions Mrs. Booth carried a fine swordthrust to a most telling issue, and showed an insight into and a knowledge of the temptations which lurk upon a Bandsman's pathway.

Small wonder that such a day, winding up as it did with a heart-searching Prayer Meeting, should be crowned with the sight of row after row of seeking souls.

T. H. K.

"LISTEN IN"!

The broadcast is set. There's
a message transmitted.
It comes on electrical waves
to your ear.
Shut out other sounds; listen
in with attention,
And broadcast the message,
broadcasted so clear.

Listen in, listen in, to the cry
of the outcast,
The poor fallen women; the
girl sunk in sin;
The workless and homeless;
the "down-and-out" hopeless,
As they cry in anguish, will
you listen in?

There are lepers in Java, and
starving in China,
And criminal tribes folk of
India's dark skin.
The blind and the lame, they
are coming by hundreds.
Our Hospitals plead, while
you're listening in.

Listen in, listen in, to the
needs of the children—
The orphans and foundlings,
both dark-skinned and fair.
The dear little "Nestlings"
whose lives have been
Blighted;
Now rescued from danger
and under our care.

Listen in, listen in! The whole
world is broadcasting.
Its terrible need, oh, to you
is it real?
The homeless we'll house, and
the hopeless we'll succour,
If you will respond to the
broadcast appeal.

LORD PROVOST OF GLASGOW

Special Message to the British "War Cry"

THE following message to the British "War Cry," from the recently elected Lord Provost of Glasgow, Mr. M. D. Montgomery, will be read with particular interest:

"I have very great pleasure in expressing the high opinion I entertain of the work of The Salvation Army. I have been acquainted with it for many years, and have had frequent opportunities of admiring not only the tact, sympathy, and efficiency of its Officers, but also the helpful and delicate manner in which they administer relief to those who have fallen by the way, and who are in need of some temporary assistance.

"As a social force contributing to the highest well-being of the community, The Salvation Army stands on a high plane among the religious and philanthropic institutions of the country. It has my best wishes for the continuance of its good work."

"ALL HANDS ON DECK"

NOT noticing that the crew were busy with "casting off" prior to turning seaward, an Army Officer recently boarded a ship in the Antwerp docks. He called up to the captain on the bridge, asking if he could be seen for a few minutes, and the negative reply was hurled back in stentorian tones.

A moment later, however, the Officer heard a hail from the bridge and the words, "Is that The Salvation Army?" came down to him.

"Yes," cried the Captain.

"Then come right up here!" was the unexpected reply. With alacrity the Officer obeyed, and on reaching the captain's side was surprised to hear him call, "All hands on deck." Turning to the Officer the captain said, "Now, Salvation Army, pray with us before we put to sea!"

The Officer gladly obeyed, and when the prayer was over shook hands heartily with the captain, who apologized for having at first mistaken his identity and thanked him for his prayer with the crew. This is another evidence of the need there is to be ever alert to opportunities.

BREVITIES

THOUGH The Army's Emigration sailings from Great Britain to Canada this year did not close until the last week in November, when the sixty-third conducted party, composed of single women for Nova Scotia and Ontario, left Glasgow for the Dominion—arrangements are well advanced for next season's program. Twenty-two parties are already under consideration, the first being a special one for British Columbia in January.

* * *

Colonel Murray, the British Field Secretary, we regret to learn, has been seriously unwell since his recent campaign in Scotland.

* * *

The veteran Commissioner Cadman attained his eightieth birthday on December 10th. He feels greatly the loss of his beloved life-partner, but is bearing bravely his loneliness and his physical weakness.

* * *

Lieut.-Commissioner Unsworth who, during the last few years, has been acting as a Special Representative of International Headquarters, in which capacity he has visited many Territories, has been appointed by the General to be Parliamentary Secretary at International Headquarters, a position he filled for a considerable period on a previous occasion some years ago.

* * *

During a recent week-end Salvation Campaign at Newcastle, conducted by Commissioner Hurren, The Army's Chancellor of the Exchequer, 181 seekers were registered.

* * *

From the British "War Cry" we gather that Colonel McMillan supported the General at the Bandsmens' Council, held at Manchester on December 2nd, and was responsible for the Bible reading in one of the Sessions.

* * *

While an Open-air Meeting was in progress at Johannesburg I, recently, a woman handed a bottle of deadly poison to one of the Soldiers, saying that she had left home, husband, and children with the intention of committing suicide. Having listened to that Comrade's testimony she decided to seek God.

* * *

An Officer stationed in a Javanese village gave medical attention to seven Mohammedan priests.

* * *

The following message has been received by the General from the Japanese Emperor:—

"His Majesty has commanded me to convey to you the deepest thanks for the sympathy of The Salvation Army with the sufferers from our recent earthquake disaster.

"VISCOUNT MAKINO,
"Minister of the Imperial Household."

* * *

The State of Maine, U.S.A., has achieved an enviable record in connection with its Salvation Army operations, in that every Corps within its bounds is now in possession of its own Citadel. The last one was opened with great rejoicing a few weeks ago by Commissioner Thomas Estill.

* * *

Salvation Army work is being carried on in thirty-five places in the Province of Chili, Shantung, and Shansi, in North China.

* * *

According to the latest San Francisco "War Cry," a fine number of conversions have been recorded lately among the Apache Indians of Arizona.

* * *

Waihi, a mining centre in the Auckland Division, is experiencing a gracious outpouring of God's Spirit. Eighty-five people have sought mercy in a fortnight at this centre, and the prospects are good for a continuance of soul-saving.

* * *

Recently one of the Stipendiary Magistrates of Wellington, N.Z., addressing a Meeting held under the auspices of the Presbyterian Social Work in this city, referred especially to the work of Mrs. Brigadier Glover, in that connection. He said that on quite a number of occasions she acted as mediator between contestant husbands and wives, thus aiding the bench to no small degree.

COLONEL CLOUD'S NEW YEAR'S MESSAGE

WE have come to the close of 1923. It is like parting with an old and faithful friend, for we have climbed the stair-case step by step and have reached the 365th. It is the landing place, and turning around we look down the stairs and are deeply conscious that we shall never pass that way again.

An eventful year is behind us, and the things that have happened in it seem to crowd out everything else. Meditating we are convinced that the soul has three Kingdoms: the past, the present, and the future. The past governed by memory; the present regulated by reason, and the future lived on hope.

The past year's memory has gathered faces and words, and by many it can be said that the yesterday of our lives is not a sepulchre of dead deeds, but a storehouse—a granary with seed—an armoury with arms—a medicine chest with balm—a library with wisdom. We bind yesterday, to-day and to-morrow together for one great purpose—to love and serve men.

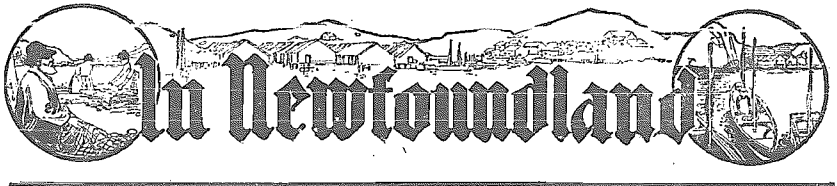
As we look back we can say, "The Lord hath helped us." We look back upon the way in which God has led and guided us. How His hand has been with us for good, and many have been the crises and tests we have faced.

Many, perhaps, have to own up that things have not been so bright. Ah, that reminds me that we all face things in the light of our individual responsibility. We know of a certainty that Jesus measures our work, not so much by any special ability we are able to display when in action, but by the constancy of our efforts, and the consistency of our lives.

Some of us, looking back on our family life, realise that the circle is getting small. It has been a year of bereavement and sorrow, yet God has stood by us and we ask ourselves the questions: Have our parental duties been faithfully discharged? Have the souls of our children been carefully guarded? Have our prayers been answered for their Salvation during 1923? Do we rejoice because our children are taking their place beside us in the ranks? Are our children, of their own choice, donning The Army uniform? Or will our children have to say, as the boy did when asked, "Is your father a Christian?" "Yes, but he is not doing anything at it now." Has there been a lack of consistency in parents?

May I take a more personal attitude? What has 1923 meant to your inner and spiritual experience? Have you grown in grace? You may have faltered or you may have been weak, but, have you been faithful?

In looking back one thought seems to stand out—the faithfulness of God in temporal matters. The seasons have not failed and our needs have been supplied. "My covenant have I not broken, nor altered the vows that have gone out of My mouth." In our family life His merciful kindness has been great towards us as individuals. In view of His faithfulness, what about 1924?



Sub-Territorial Commander | COLONEL THOMAS CLOUD | Springdale Street, St. John's, Nfld.

BISHOP'S FALLS
Commandant and Mrs. Stickland

Things are still going ahead here at this Corps, and quite a number have given their hearts to God. On a recent Sunday we had Commandant Brown, of Botwood, with us. Much of the Spirit of God was felt. In the night Meeting one young man was saved. On a recent Thursday night five new instruments were presented to the Band.

"WAR CRY" INCREASES

STARTING with the New Year Issue, the sub-Territory of Newfoundland increases its "War Cry" order by four hundred and eighty-nine copies. This is a magnificent advance and is a lion's share of the 50 per cent. increase already promised.

Alexander Bay	20
Arnold's Cove	12
Bay Roberts	40
Belle Isle	75
Bishop's Falls	60
Blaketown	10
Black Island	5
Bonavista	50
Botwood	45
Bridgeport	10
Brighton	10
Burin	40
Campbellton	24
Carbonear	100
Catalina	30
Chance Cove	5
Change Islands	12
Channel	45
Charleston	5
Charlottetown	12
Clarenville	15
Clarke's Beach	25
Comfort Cove	15
Cottle's Island	10
Cottle's Cove	5
Creston	15
Curling	60
Dildo	30
Doting Cove	10
Elliston	15
Exploits	15
Famish Cove	8
Fortune	25
Gambo	30
Garnish	20
Gooseberry Island	12
Grand Bank	100
Grand Falls	150
Greenspond	17
Griquet	5
Hant's Harbor	28
Harbor Grace	50
Hare Bay	15
Harry's Harbor	20
Heart's Delight	24
Herring Neck	10
Hickman's Harbor	15
Horwood	12
Jackson's Cove	20
King's Point	30
Kingwell (Mussel Harbor)	10
Lamaline	18
La Scie	10
Little Bay Islands	30
Long Pond	30
Lushe's Bight	20
Moreton's Harbor	20
Musgrave Town	20
New Chelsea	5
Norman's Cove	8
Paradise Sound	15
Peter's Arm	12
Pilley's Island	18
Point Leamington	20
Port Nelson	10
Rocky Harbor	10
Salt Pond	6
Seal Cove	10
Springdale	20
Standhope	20
St. Anthony's Harbor	15
St. John's I.	300
St. John's II.	120
St. John's III.	75
Triton	12
Trout River	20
Twillingate	85
Wards Harbor	12
Wellington	17
Wesleyville	36
Whitbourne	25
Winterton	20
	2474

"GIVE THE BOYS A CHANCE"

BEING THE REMARKABLE LIFE STORY OF NEWFOUNDLAND'S SUB-TERRITORIAL COMMANDER

CHAPTER I.—TOM'S MOTHER

HARRIET was scarcely eighteen; still, she thought she was quite old enough to judge for herself. What right had anyone to talk to her about her own affairs? Could not a young woman choose for herself, and if Jim Cloud was good enough for her, what right had anyone else to interfere?

Her friends, who looked deeper than the good appearance of young Cloud, warned Harriet, shook their heads gravely when the girl insisted on saying "Yes" to his proposal, and they let her understand plainly that in marrying the sailor she could no longer count on the help and love of her own relations.

Before long Harriet found out that her husband, who had promised so much, was not as good as she had thought him to be. But time went by, and her little girl, Eliza, and the baby, Tom, kept her hands busy and her mind from brooding too much over her disappointments.

Not long after Tom came into the world, his mother found Someone to Whom she could tell her troubles and sorrows, for she gave herself to the Lord, and was truly converted. But Tom's father did not believe in that sort of thing, and he tried in every way to discourage his wife, and destroy her faith. He treated her worse than ever, keeping her short of money, and making her life as wretched as he could.

By-and-by, little Lily came, and when she was but six weeks old, Mr. Cloud one morning announced that he was going off for a holiday. His wife did not object, and was even delighted when he proposed taking Eliza, his little four-year-old daughter, with him.

It seemed so different to his usual ways, and Harriet wondered what made him think about the children.

Mr. Cloud did not come back that night, nor the next; and as the days went by, and nothing was heard of him, the poor mother began to realise that her husband had left her, robbing her at the same time of her darling girl. She had no idea where to turn to seek them, nor could she tell when she would see little Eliza again.

And what could she do? Weak and sickly as she was, with two babies—for Tom was not yet three years old—she did not know which way to turn. By marrying young Cloud she knew she had offended most of her relations, and she could not now turn to them for help. She had no money, she was not strong enough to work; nothing remained for her but the workhouse. So to the workhouse went the poor mother and her little ones, thinking that here she would, at least, be sheltered, and that someone would surely help her to find her lost child. But scarcely was she inside the great entrance before her children were taken from her, and she had to go alone up the stairs to the women's room.

Little Tom, meantime, was sent out, and told to run and play with a black child in the workhouse yard. Tom was already crying bitterly when his mother left him; but now, as the little black boy came near to him and tried to make friends, he screamed with terror. Upstairs Mrs. Cloud was trying to endure the separations from her little ones in the best possible manner. She knew how hard it would be for them if she left the workhouse again; how she would have but little for them to eat, and, perhaps, nowhere to sleep. "It is all for the best," she thought; "I must be brave."

But at last she heard little Tom's piteous cries for her and all her determination to stay in the "house" disappeared. No! she would rather take her children out and die with them than let them be separated from her, and not know how they were being treated. So, after one day, Mrs. Cloud came downstairs, called Tom to her, asking at the same time for her baby, and went back into the world beyond the great doors, to work and toil as best she could for herself and little ones.

How did she manage, you wonder? As many another brave woman has done and is doing to-day: a day's washing here, some mangling there; in one way or another God helped her all the time, and she had her children with her. At last Mrs. Cloud managed to open a tiny shop in the cottage where she lived, displaying her goods in the small window.

But dark days came. Lily, the baby, was taken to Heaven by the angels when twelve months' old, and the mother felt ill also. She had worked so hard that the loss of her little one laid her low with an attack of fever. Yet, amid all the sorrow, God wonderfully helped her.

(To be continued)

DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

GLACE BAY

Captains F. and J. MacGillivray

From the commencement of the Soldiers' and Ex-Soldiers' Meeting on Friday to the conclusion of the Monday night Meeting, the Anniversary Services, conducted by Staff-Captain and Mrs. McElhiney who were stationed here twenty years ago, were of a most enthusiastic character.

Crowds of people gathered around the Open-airs to listen to the Staff-Captain's message and singing. The Mass Meeting for men in the Savoy Theatre on the Sunday afternoon and a similar gathering for women in Knox Church, were well attended and the helpful messages of the Staff-Captain to the men and Mrs. McElhiney to the women, were attentively listened to. About eight hundred people attended the Salvation Meeting in the Theatre at night when, after an earnest Prayer Meeting, nine souls sought pardon. Staff-Captain MacDonald was with us for the Monday night meeting. Twenty-one seekers were registered during the week-end. The Holiness Meeting on Sunday morning, although without visible results, will long be remembered for the spirit of conviction manifest and the pointed addresses of the visitors.

HAMILTON V.

Ensign Moore, Captain Wood

On Wednesday, November 28th, the Hamilton V. Corps was opened by Lieut.-Colonel Hargrave, assisted by Adjutant and Mrs. Ritchie, also Adjutant Goodhew and the Band from No. III. Corps. Almost one hundred people attended the Meeting and a bright and cheery time followed.

Envoy Jones of Hamilton I., conducted the week-end services. On Saturday night, before the Bible Lesson, a backslider came to the Mercy Seat and sought pardon. Though seventy-three years old he has attended every Meeting since the opening and gives a bright testimony.

LISGAR STREET (Toronto)

Adjutant McLean, Ensign Hayward

On Corps Cadet Sunday the splendid Brigade attached to our Corps was at the front all day.

In the Holiness Meeting the Assistant Corps Cadet Guardian, Mrs. Kyberd, led on; the address being given by Corps Cadet Guardian Eland.

In the Praise Meeting we heard from several of the Corps Cadets, who gave up-to-date testimonies. A song by the united Brigade was splendid. At night the meeting was led on by Corps Cadet Jenery and we rejoiced over six penitents. During the day twenty-three Cadets took part.

PERTH

Captain Lyon, Lieut. Allen

Every month we visit the House of Industry and bring cheer and comfort by Jail Meetings and the prisoners appreciate our efforts. Recently a prisoner desired our prayers and asked for an interview with the Officers upon his release. Our efforts seem to be on a small scale, but we are real Salvation Army. Visitation is thoroughly done and through the "War Cry" many a home is entered; the sick get it, the aged get it, and whoever asks to see The Army Officer makes acquaintance with "Our Paper."

We had Major Layman with us recently, and he held an Open-air and Meeting. Our Home League is planning a Sale of Work. This will be the first Home League Sale held here.

BRAMPTON

Ensign Hickling, Captain Richardson

When Ensign Hickling was shaking hands with the Comrades recently, an aged man, who had listened intently all through the meeting, knelt down at the back of the Hall and sought God. Since then he has continually attended the meetings, and his testimonies have blessed and cheered our hearts.

On Corps Cadet Sunday, Corps Cadet Guardian Mrs. Whyte spoke and Brother Edward McFarlane was enrolled as a Senior Soldier.

On December 8th the Home League held their Sale of Work and the sum of $26.39 was raised. Much credit is due to the Home League Secretary, Treasurer, and the members for their untiring efforts.

On Sunday last the Soldiers visited the Halton and Peel Old People's Home and cheered the inmates with music and song and testimony.

OAKVILLE

Captain Peasey, Lieut. Davis

On a recent Sunday we were favored with a visit from Captain Barnum. Her presence in our midst proved a great blessing throughout the day. We were led on by Captain Poag, assisted by Lieutenant Davis and finished up with two at the Cross, on December 9th.

E. Pells.

VERDUN

Ensign Purdom, Captain Cook

On December 8th and 9th we had Ensign and Mrs. Robertson, of Toronto, with us. On Saturday night the Ensign soloed and his talk was very inspiring.

Sunday morning was another blessed season. A Free and Easy Meeting was held in the afternoon, and after the meeting the Ensign gave the Bandsmen a few hints on playing, for which they are grateful. The night meeting was a blessed time; God's presence was felt and at the end two were found at the Mercy Seat.

Monday night our Band gave a Musical Festival, under the baton of the Ensign.

Band Secretary King.

ATTENTION

WE have pleasure in announcing that each week, during the "Win One Campaign," we shall despatch to the Correspondent who sends in the most tersely written and tightly packed Corps report; and, also, to the author of the best incident, clothed in not more than four hundred words and entitled "How I Won One," a copy of one of the following books:—

LOVE SLAVES
HEART TALKS ON HOLINESS
THE ANGEL ADJUTANT
RELIGION FOR EVERY DAY
MIRIAM BOOTH
HALF HOURS WITH MY GUIDE
MOTHERS OF THE EMPIRE

In the circumstances, Corps Correspondents are specially requested to send their names and addresses with report, and, of course, this also refers to all who send in incidents.

Here is an opportunity of securing some of The Army's choicest books by broadcasting information concerning some of the miracles which, in God's Providence, will be recorded during the next three months.

SUMMERSIDE, P.E.I.

Captain Lowe, Lieut. Taylor

On December 4th our Home League held a Sale of Work, Brother Muttart being the auctioneer.

On December 7th Ensign Ellery of T.H.Q., conducted an interesting Meeting. Our week-night Meetings are well attended.

Ava Wilson.

OWEN SOUND

Commandant and Mrs. Cavender

The Meetings on a recent Sunday were led by Sergeant-Major Jobson. In the Holiness meeting Mrs. Cavender spoke. The afternoon meeting was led by Bros. Nelson and Williams.

The usual Salvation meeting was held at night. The address of Mrs. Cavender was convincing.

Recently we had with us Adjutant and Mrs. Cooper and daughter, of Toronto. In the Sunday morning meeting the Adjutant gave a very impressive talk.

The address in the Salvation meeting was taken by Mrs. Cooper. The solos by Songster Cooper were greatly appreciated. We finished by seeing one young man kneeling at the penitent-form.

FLORENCE, N.S.

Captain Danby, Lieut. Wilson

On a recent Sunday we had the joy of seeing three backslidden persons return to the Fold. Thank God for answered prayer.

In addition to our regular Meetings, we hold Cottage Prayer Meetings in our outside district. Captain Danby recently dedicated the daughter of one of our Comrades. The young people are making progress.

PICTON, ONT.

Captain and Mrs. Goodwin, Lieutenant Kingdon

Picton Corps has succeeded in disposing of twelve hundred Christmas "War Crys." A recent convert disposed of four hundred. On December 9th six souls were won, including a mother and her daughter. Lieutenant Kingdon has been heartily welcomed to assist. A Corps Cadet Brigade of nine will be enrolled shortly.

PETERBORO

Adjutant and Mrs. Smith

On a recent Monday evening the Brigade gave a Musical Festival in the Temple, the chairman of the evening being Brother F. Gandy. The vocal solos duets and recitations were very well rendered and much enjoyed. Among the Brigade's most pleasing numbers were "Happy are we," "Glad tidings," "Make a joyful noise." A pianoforte selection, given by Sister Mrs. Richardson, was a treat. The singing of "Still with Thee," by the Brigade, brought a much enjoyed evening to a close. The Brigade continues to make good progress under the leadership of Leader A. Moynes.

The week-end at Peterboro will be remembered as a season of rich blessing. Colonel and Mrs. Otway arrived on Saturday night and the Colonel spoke of The Army's Prison Work. Mrs. Otway gave a Bible talk.

In the afternoon the Colonel addressed the boys in the lower Hall and Mrs. Otway taught the young women's Bible Class. The Colonel also delivered a lecture on the work of The Salvation Army. Mr. Warring presided.

At night a large congregation was present. At the conclusion of the meeting five sought Salvation.

NORTH BAY

Adjutant and Mrs. Speller

On a recent Sunday we had the joy of seeing ten at the Mercy Seat. On Sunday, December 9th, we welcomed Bandsman V. Morris from Toronto (late of Chalk Farm Band). We believe he will prove a great asset to our combination, which now numbers twenty.

We had a good crowd in the night meeting, seven seeking pardon.

NEWCASTLE, N.B.

Captain and Mrs. Capson

Envoy Osborne spent eleven days with us recently. Much blessing has been showered upon us during the campaign. Four sought salvation and six re-consecrated their all to God. One comrade, on her dying bed, gave her heart to the Lord.

NORLAND

Captain Hawkins, Lieutenant Powell

Last Sunday we were favored with a visit from Staff-Captain Cameron. Two Open-airs were held at Coboconk on Saturday and on Sunday night, at Norland, we had a record attendance of forty-nine. We also had with us Sister Killingsworth, who lives fourteen miles from the Corps, and also Brother Sandman, an old and faithful Soldier, who journeyed five miles to be present.

On Monday the Staff-Captain walked to Kinmount, nine and a half miles away, and visited a couple of old Comrades of his earlier days.

We have recently started Meetings at Head Lake, where we are allowed to use the church, and also Cottage Meetings are held at Dongola.

HUNTSVILLE

Captain and Mrs. Bond

The Home League held a very successful Sale of Work recently, realizing the sum of $71.00. The Band gave a short program in the evening.

Sunday, Dec. 9th, Brother and Sister Knight were enrolled as Soldiers, when a very impressive service was conducted by Captain Bond. Both spoke words of determination to fight the good fight

YORKVILLE

Ensign and Mrs. Parsons

Sunday, December 9th, we held a Memorial Service for our late comrade, Sister Mrs. Williams. The Ensign gave a stirring address and hearts were softened. Some seekers were recorded.

Sunday, December 16th, we had a day of real blessing. The Ensign's talk on Holiness touched our hearts.

At night we had with us Lieut.-Colonel and Mrs. Bettridge. The Colonel gave a stirring address. Cadet Williams spoke about "being almost persuaded," and we had the joy of seeing ten surrender.

BARRIE

Captain and Mrs. Everett

We were favored with a visit from Adjutant Snowden recently. An inside Meeting was held on Saturday evening, at which we had a good attendance. Each Young People's Worker took part.

On Sunday morning the Adjutant's message was very inspiring. After a well-fought Prayer Meeting on Sunday night, we had the joy of seeing seven at the Mercy Seat.

RIDGETOWN

Captain and Mrs. Brewer

We are still progressing in Ridgetown under the leadership of Captain and Mrs. Brewer. Our Corps Cadets are eager to win souls for Christ, as demonstrated on Corps Cadets Sunday. At the close of the night service one sought Salvation.

A Dedication Service was a feature of the afternoon Meeting. Two children were also dedicated to God on the following Sunday night.

ST. JOHN II.

Captains Hiscott and Adcock

We have been having splendid times in our Corps and have had the joy of seeing seekers, also backsliders return to the Fold and once again take their stand for God and The Army. On a recent Monday night we held a half-night of prayer.

We have started the Life-Saving Guards and hope to enroll a number in the near future.

The infant son of Sergeant-Major and Mrs. Leyden was dedicated to God on Sunday afternoon. Ensign Ward, from the Men's Social, conducted the Meeting at night and hearts were stirred. The Meeting closed with one at the Mercy Seat. We are praying and believing for an awakening in our Corps.

NEW ABERDEEN

Captain Hart

Recently we had Lieut.-Colonel Morehen and Staff-Captain MacDonald with us. The Colonel's talk was of an inspiring character.

On Corps Cadet Sunday we had a very blessed day. God indeed came near, and at the close five sought and found the Saviour. On a recent Monday night we had Adjutant and Mrs. Hillier, from New Waterford, with us. We enjoyed their visit.

The Converts are attending the Meetings and we expect to see many seekers during the "Win One Campaign."

Eva Beresford, Corps Cadet.

MIMICO

Captain and Mrs. Skipworth

On a recent Sunday Corps Cadets E. Crux, G. Telford and B. Hunt, and Brother Crosby conducted the Open-air and Salvation Meeting at the Outpost, New Toronto. Corps Cadet Crux took the Lesson and spoke very earnestly, urging upon the unsaved present the need and glorious possibility of salvation. As the meeting progressed many appeared to be convicted and in the prayer meeting that ensued, we had the joy of seeing fourteen at the Cross.

SPECIAL HOLINESS CAMPAIGN

The United (Friday) Holiness Meetings at St. John I. have been seasons of rich blessing. The first Meeting was led by Major and Mrs. Burrows. An unexpected but enjoyable visit was paid by Colonel C. Taylor, who led the second Meeting. Mrs. Staff-Captain McElhiney surprised us with her presence for the next Friday, and Lieut.-Colonel Morehen led on at the subsequent Meeting. His talk was an inspiration.

During the month seventeen sought and found Salvation. Each Friday afternoon, preceding the Meeting, the City Corps Officers visited the No. I. district and delivered pamphlets announcing the Holiness Meetings. In this way five hundred and twenty homes were visited and two hundred people prayed with.

HAMILTON III.

Adjutant and Mrs. Goodhew

In a recent Sunday morning Meeting the male choir rendered a very pleasing item, entitled "Only Jesus." Bandmaster D. Collins gave an inspiring Holiness talk and the lesson was taken by Band Sergeant W. Hollingsworth.

The afternoon Meeting was in the hands of our Young People's Corps and a very profitable time was spent. The Young People's Singing Company, under the leadership of Acting Y.P.S.M. Smith, made its first appearance. The Young People's Band rendered several items. A large congregation was in attendance at night and right from the commencement God's Holy Spirit was felt and we had the joy of seeing four claim Salvation.

Coming Events

COMMISSIONER SOWTON

†*Temple—Mon., Dec. 31 (Watch Night).

†*Dovercourt—Fri., Jan. 4th.

†*Lippincott—Sun., Jan. 6th.

†*League of Mercy Annual, Tues., Jan. 8th.

†Mrs. Sowton will be present.

*Lieut.-Colonel Adby will accompany.

THE CHIEF SECRETARY

*West Toronto—Mon., Dec. 31st (Watch Night).

*Chester—Fri., Jan. 4th.

London I.—Fri., Sat., Sun., Jan. 11th, 12th, 13th.

*Temple—Fri., Jan. 18th.

*Lippincott—Mon., Jan. 21st.

*Dovercourt—Sun., Jan. 27th.

*Mrs. Powley will accompany

COLONEL AND MRS. OTWAY: Stratford, Sat.-Sun., Jan. 5-6th; East Toronto, Sun., Jan. 13th.

LIEUT.-COLONEL AND MRS. BETTRIDGE: Temple, Mon., Jan. 14th (Musical Festival); Yorkville, Jan. 19th to 29th.

LIEUT.-COLONEL AND MRS. MILLER: Rhodes Avenue, Sun., Jan. 13th.

LIEUT.-COLONEL AND MRS. MOREHEN: Earlscourt, Sun., Jan. 6th.

LIEUT.-COLONEL NOBLE: Dovercourt, Fri., Jan. 11th.

BRIGADIER WALTON: Dovercourt, Fri., Jan. 11-13th; Lippincott, Sun., Jan. 6th; Fairbank, Tues., Jan. 8th; Mount Dennis, Sun., Jan. 13th; Earlscourt, Thurs., Jan. 17th; Lisgar Street, Mon., Jan. 21st.

MAJOR AND MRS. TAYLOR: Peterboro, Sat.-Sun., Jan. 5-6th; Chester, Sun., Jan. 13th.

STAFF-CAPTAIN BEST: Dovercourt, Fri., Jan. 4th and 18th; Lippincott, Sun., Jan. 6th, Fri., Jan. 11th; Wychwood, Sun., Jan. 13th; Lisgar Street, Mon., Jan. 21st.

STAFF-CAPTAIN AND MRS. KENDALL: Todmorden, Jan. 5th to 13th.; Lisgar Street, Jan. 19th to 27th; Kitchener, Feb. 2nd to 10th.

A NEW YEAR SONG

Tunes—"Silchester," 75; "Welcome, sweet day," 76. Song Book, 75

And are we yet alive,
And see each other's face?
Glory and praise to Jesus give
For His redeeming grace!

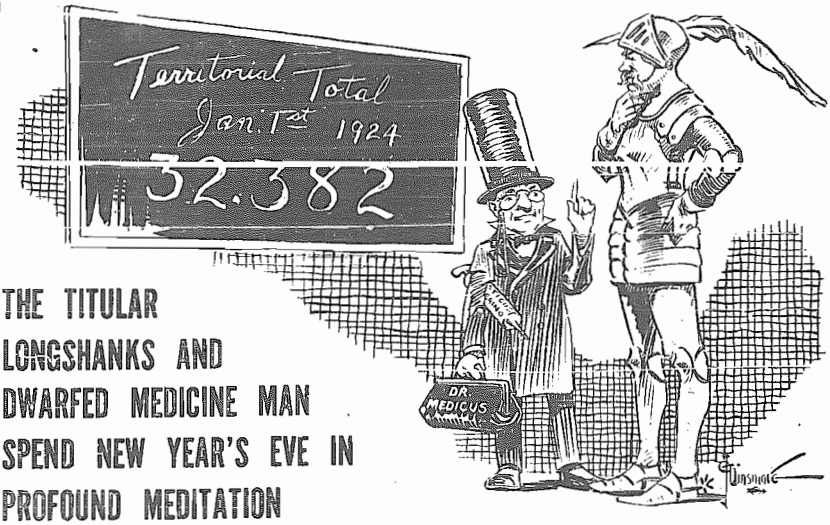
Preserved by power divine
To full Salvation here,
Again in Jesus' praise we join,
And in His sight appear.

What troubles have we seen,
What conflicts have we passed,
Fightings without and fears within,
Since we assembled last!

But out of all, the Lord
Has brought us by His love;
And still He does His help afford,
And hides our life above.

Then let us make our boast
Of His redeeming power,
Which saves us to the uttermost,
Till we can sin no more.

Let us take up the cross,
Till we the crown obtain;
And gladly reckon all things lost,
So we may Jesus gain.



THE TITULAR LONGSHANKS AND DWARFED MEDICINE MAN SPEND NEW YEAR'S EVE IN PROFOUND MEDITATION

SIR Q.: "In sooth, I know not why I am so sad. Everything wearies me—but how I caught the doleful disease; how I found it, came by it, what stuff 'tis made of, whereof it is born, I am yet to learn."

Dr. Medicus: "Alack, m'lord, methinks I understand well what trouble doth affect thee. Thy hypochrondria is not deep rooted, and I doubt not but ere the New Year has closed its sleepy eyes in slumber thine ailments shall have vanished completely."

Sir Q.: "I pr'y thee, little friend, speak not in enigmas. Give it to me in that manner of directness for which thou are far famed—thou has never failed me yet."

Dr. M.: "Rest here but for a moment, m'lord. So. Your hand, kindly. Odds bodkins! 'Tis even as I thought—a slight circulatory disorder!"

Sir Q.: "Rubbles and roseleaves! Medicus, you flabbergast me. It's circulation trouble, you say? And think you I may be cured?"

Dr. M.: "Tut, tut, your lordship. An inoculation or two of my renowned boosticus peppcrino will spell death to such sluggardliness. This same liquid curative has proven an unfailing stimulus when applied to similar tardiness of circulation in other Territories than Canada East. I vow 'tis an invincible specific."

Sir Q.: "Ah, truest of friends, thy face doth beam as a slice off the moon. Thy hopefulness is infectious and already I feel energized by your cheerio. Say on, Medicus."

Dr. M.: "Well, with your consent, Sir Q., suppose we consider the problem both logically and mathematically. What is't I see yonder? I do declare,—an overgrown slate. Hither! And here's a bit o' crayon. Now consider, your circulation to-day registers 32,382. (Medicus proceeds in flamboyant style to chalk same on blackboard). This figure shows an encouraging increase of 2,038 since last July. Rather encouraging convalescence of 2,036 since last July. Rather hopeful convalescence to be sure.

"Hear me further, as I ramble, in your giant system you have over 400 points of distribution. A large number of these agencies, such as Norland, Haliburton, Thedford, Feversham, Hanover, Odessa, and Shelburne, dispose of but 25 to 50 copies weekly, thus seriously handicapping the Corps average for the Territory. Now I propose that for the more anaemic Corps, we send them a hypodermic syringe of my famous peptic juice, the same to be tagged with a chorus slogan for 1924, such as—

"We mean to sell a hundred 'Crys,'
No matter what the cost;
We're going to hit the Century Mark
Before next Winter's frost."

"Suppose that in Soldiers' Meetings they rattle such a ditty off to 'Ellacombe,' repeating the couplet, no doubt in the course of a twelvemonth it will have psychic effect and the repetition of the sentiment will assist in its materialization. For your enlightenment, Sir, I have tabulated a list which shows that should every Corps in the Territory now under the hundred mark reach that figure, it would mean a total increase of 2,530—a happy step toward 40,000, you will admit."

Sir Q.: "Bully! Roll on, merry fellow. I follow closely. But I say, why don't you publish a Golden Treasury of your splendiferous verses?"

Dr.M.: "About that, more anon. But now we must solicit the help of the big guns, such as Halifax I., Moncton I., Montreal I., Hamilton I., Toronto Temple, Windsor, Peterboro, and so on. Some of them seem to have a knack of procuring crack boomers. Look, for instance, at Ottawa I. Since Sister Mrs. F. Harbour has taken the position of Publication Sergeant, the weekly order has increased fifty copies. Then there's Brother Eddie Moore, a one year convert, who, with his wife, is a weekly boomer. They celebrated the Yuletide Season by selling 1,700 Specials. Then there's Brother Ford, a converted Roman Catholic, who sold 200 copies; the Comrades of the Daly Avenue Rescue Home, who sold 250 copies, and Mr. Bert Cole, on the Executive of the Lions Club, who did his share at the Club's luncheon in the Chateau Laurier. Why, your lordship, mark my word—there's not a No. 1. Corps in the Territory that could not procure similar service IF THEY HAD THE VISION! But so long as they 'see men as trees walking' there will be no move. And, in conclusion of my argument, I am glad to say that my liquid peptic is the most remarkable vision clarifier ever put on the Canadian market."

Sir Q.: "Well said, my little Horatio. Let us make the year 1924 one of enlarged and clarified vision. May our agents see the value of the 'War Cry' in its true light, not as a mist-surrounded necessary evil in the line of duty, but as Messenger, walking—aye, winging its flight into the world's dark niches—and bringing there Light and Salvation."

(Interruption of twelve startling rings)

Dr. M.: "Zowie, m'lord, the clock hath stricken midnight. Let us to bed. A Happy New Year to you, Sir—and a 40,000 circulation."

A THOUSAND CHRISTMAS "WAR CRYS" AND OVER

Training College—Lieut.-Colonel and Mrs. Bettridge	5,000
Ottawa I.—Adjutant and Mrs. Riches	4,250
Earlscourt—Captain and Mrs. Green	3,000
Hamilton I.—Ensign and Mrs. Corry	3,000
Lisgar Street—Adjutant McLean and Ensign Hayward	2,000
London I.—Adjutant and Mrs. Leech	3,000
Montreal I.—Adjutant and Mrs. Ursaki	3,000
Windsor I.—Adjutant and Mrs. Bunton	2,500
Hamilton III.—Adjutant and Mrs. Goodhew	2,250
Moncton I.—Commandant and Mrs. Hargrove	2,200
Hamilton IV.—Ensign and Mrs. Cubitt	2,000
Halifax I.—Commandant and Mrs. Parsons	2,000
Montreal VI.—Ensign Purdom, Captain Cook	2,000
West Toronto—Adjutant and Mrs. Condie	1,900
St. John I.—Adjutant and Mrs. Davis	1,700
Niagara Falls—Commandant and Mrs. Wiseman	1,650
Simcoe—Ensigns Thornton and Johnston	1,550
Brantford I.—Adjutant and Mrs. Barclay	1,500
Cornwall—Captain and Mrs. Tidman	1,500
Hamilton II.—Captain and Mrs. Squarebriggs	1,500
Sherbrooke—Ensign and Mrs. Martin	1,500
St. Thomas—Adjutant and Mrs. Gillingham	1,500
Leamington—Captain and Mrs. Waters	1,450
Halifax II.—Commandant and Mrs. Ellsworth	1,400
Parliament Street—Captain Greatrix, Lieut. Fisher	1,300
Montreal IV.—Ensign and Mrs. Rix	1,250
Ottawa II.—Ensign and Mrs. Ashby	1,250
Chester—Ensign Jones and Captain Huffman	1,200
Fredericton—Adjutant and Mrs. Wells	1,200
Galt—Adjutant and Mrs. Sanford	1,200
Kitchener—Captain and Mrs. Howlett	1,200
London III.—Ensign and Mrs. Foster	1,200
Montreal II.—Captain and Mrs. Bell	1,200
Picton—Captain and Mrs. Goodwin	1,200
Uxbridge—Lieutenant Foard	1,200
Welland—Captain and Mrs. Johnson	1,200
Yarmouth—Ensign and Mrs. Jones	1,200
Yorkville—Ensign and Mrs. Parsons	1,200

(To be continued next week)

INTERESTING TO WOMEN

MISCELLANEOUS HINTS

WIPE the grease off plates, dishes, and knives, with newspaper, and use the paper for lighting the fire.

A damp wash leather is the best duster. It takes up the dust, and prevents it from flying about, and gives furniture a bright polish.

Put a piece of India rubber hose on the sink tap, and you will not chip china ware when rinsing it.

After using a scrubbing brush place it bristles downward, and it will last longer and the bristles will keep firmer than if left on its back.

If the floor under a bed be covered with carpet, lay over the carpet a cover of thin oil cloth, which can be wiped over with a damp cloth to remove the dust.

The Home Altar

SUNDAY.—Most holy Lord, help me to keep the Sabbath holy. Show me how to hallow common things. Let my speech be fragrant with the grace of Jesus, and let my courtesies be holy unto the Lord. May all the outgoings of my life to-day be like a river of water of life.

MONDAY.—My Father in heaven, make me conscious that Thou art not far away. Give me more vivid sense of Thine unspeakable nearness. May I have the grace of friendly intercourse with Thee. Take away all needless veils between my soul and God.

TUESDAY.—Mighty God, wilt Thou lead me to my appointed work. Give me a healthier appetite for common duty. Let me move to my ordinary labor as the priest to his sacrifice. Save me from regarding my work as common and profane.

WEDNESDAY.—My Father, wilt Thou lead me into sweet communion. Let my heart sing at the calling of my God. Let not Thy voice be to me as the command of the taskmaster, but as the welcome call of friend to friend. Sweeten my religious life with gracious thoughts of Thy redeeming love. Fill my soul with sacred song.

THURSDAY.—Heavenly Master, I pray for all who are staggered by startling circumstances. Steady all Thy children who have been troubled by the first news of the day. Calm them with a sense of Thy presence. Make them feel that they are greater than circumstance, and give them the peace that none can take away.

FRIDAY.—O Lord of heaven and earth, quicken my feet in the way of Thy commandments. Save me from slow and reluctant obedience. Deliver me from the perils of turning back. Fix mine eyes upon the goal, and fill me with the keen and eager ambition. May I not rest until I awaken in Thy likeness.

SATURDAY.—My Father God, behind all our changes Thy grace and love abide. Help me to dwell in the eternal. Save me, lest I make my home in things that totter and decay. Let me not build a house for my soul that time can destroy. Be Thou my dwelling-place, O Lord.

WASHING BLACK MATERIALS

MAKE a lather by adding a tablespoonful of soap-jelly, and two level teaspoonfuls of powdered borax, to a gallon of water of about 110 degrees.

Souse the material up and down in this, drawing it through your hands, but not rubbing it.

Rinse in two lots of clear lukewarm water, and hang in the shade (without wringing) till nearly dry.

Pull each piece into shape when hanging on the line.

Iron on the wrong side when nearly dry, and continue ironing till quite dry.

Haricot beans and Spanish onions served with baked bacon will make an excellent and economical dinner.

BANDMASTERS—REMEMBER:

1. There are no better instruments made than Salvation Army instruments.
2. Salvation Army instruments are built by men who understand the need of an Army Band.
3. If you have instruments that need repairing send them to us. We can handle them cheaply and efficiently.
4. That the Trade Department can arrange for first-class Silver Plating at a very reasonable rate.
5. That there's a new Salvation Army Long Model Cornet in stock Right Now. The finest thing in Cornets The Army has ever produced!
6. That the Trade Department can supply all kinds of Band Equipment and Music.

Address all Orders and Enquiries to:

The Trade Secretary, 20 ALBERT STREET, TORONTO.

"War Cry" Calendar, 1924

January

T 1 In the beginning GOD.
W 2 Be ye holy, for I am holy.
T 3 Thou hast put gladness in my heart.
F 4 The Lord is at my right hand.
S 5 Be ye separate from the world.
S 6 We know what we worship.
M 7 Watch, stand fast, be strong!
T 8 God is a refuge for us . . . .
W 9 He shall give you another Comforter.
T 10 The Lord is a stronghold in trouble
F 11 Waiting for the coming of our Lord
S 12 Thou lookest narrowly unto my paths
S 13 We know that we have eternal life.
M 14 Thou art near, O Lord.
T 15 The Lord is nigh to them that call
W 16 Behold, the Lord God will help me.
T 17 I, even I, am He that comforteth you
F 18 Lo, I am with you alway.
S 19 Arise, and call upon thy God.
S 20 We know that He abideth in us.
M 21 Thy loving kindness is better than life
T 22 Honor thy father and mother.
W 23 We preach Christ crucified.
T 24 The Spirit searcheth all things.
F 25 Whom the Lord loveth he chasteneth
S 26 Ye are Christ's; and Christ is God's.
S 27 We have passed from death unto life.
M 28 Great are Thy tender mercies, O Lord
T 29 Thy word is true from the beginning
W 30 Repent and believe in the Lord Jesus
T 31 God is the author of peace.

February

F 1 Thou hast tried us as silver is tried
S 2 Be not weary in well doing.
S 3 We know that we are of the truth.
M 4 Let the weak say: "I am strong."
T 5 God's Spirit hath sent me.
W 6 Hold Thou me up, and I shall be safe
T 7 Let not darkness overtake you.
F 8 I will write upon him My new name
S 9 Oh, that My people had hearkened
S 10 I know in Whom I have believed
M 11 I loved thee with an everlasting love
T 12 My strength is made perfect.
W 13 He filleth the hungry with good things
T 14 My grace is sufficient for thee.
F 15 While they communed, He drew near
S 16 Let all things be done decently.
S 17 We know the Spirit of truth.
M 18 Do all things without murmuring.
T 19 Give thanks unto the Lord.
W 20 I will guide thee with Mine eye.
T 21 Let them rejoice that seek the Lord.
F 22 Examine yourselves.
S 23 Thou art my rock and my fortress.
S 24 We know Thou are a Teacher.
M 25 For there is forgiveness with the Lord
T 26 Ask for the old paths: walk therein.
W 27 Look unto Me, and be ye saved.
T 28 Be glad in the Lord and rejoice.
F 29 Faith cometh by hearing.

March

S 1 Know ye not that Christ is in you?
S 2 Seek first the Kingdom of God.
M 3 This is the Lord's doing.
T 4 I will not fail, nor forsake thee.
W 5 Be content with such as ye have.
T 6 The Lord shall guide thee continually
F 7 The will of the Lord be done.
S 8 As I was with Moses, I am with you
S 9 Set a watch before my mouth.
M 10 Repent ye and believe the Gospel.
T 11 He that believeth is born of God.
W 12 Overcome evil with good.
T 13 The Lord hath given me knowledge.
F 14 Certainly I will be with thee.
S 15 Unto you which believe He is precious
S 16 My Beloved is mine, and I am His.
M 17 Ask in faith, nothing doubting.
T 18 Dost thou believe in the Son of God?
W 19 The Lord shall be thy Light.
T 20 Commit thy way unto the Lord
F 21 By Whose will we are sanctified.
S 22 Ye shall dwell in the land in safety.
S 23 Go ye into the highways.
M 24 These sayings are faithful and true.
T 25 He that liveth in pleasure is dead.
W 26 Well done, good and faithful servant
T 27 Blessed is he that keepeth My sayings
F 28 That do ye after the will of God.
S 29 Peter followed afar off.
S 30 The Lord said, 'I know their sorrows'
M 31 Put thou my tears in Thy bottle. ..

April

T 1 They that know God shall be strong.
W 2 Yet not I, but Christ liveth in me.
T 3 Turn again to the Lord.
F 4 Teach me to do Thy will.
S 5 So run that ye may obtain.
S 6 I will come again.
M 7 Honor thy father and mother.
T 8 Let us search and try our ways.
W 9 The wise shall understand.
T 10 Put on the whole armour of God.
F 11 Take the helmet of Salvation.
S 12 I know the Lord will do me good.
S 13 Here have we no continuing city.
M 14 Thou shalt guide me with Thy counsel
T 15 Be not conformed to this world.
W 16 Instruct those that oppose themselves
T 17 Sit ye here while I go and pray.
F 18 It is finished.
S 19 He loved, and gave Himself for me.
S 20 The Lord is risen indeed.
M 21 Children, obey your parents.
T 22 God giveth liberally.
W 23 My peace I give unto thee.
T 24 Peace be still! and there was a calm
F 25 I come with joy by the will of God.
S 26 Let not your heart be troubled.
S 27 I know that my Redeemer liveth.
M 28 For me to live is Christ.
T 29 Jesus Christ the same....for ever.
W 30 My peace I give unto you.

May

T 1 Thy sins are all forgiven thee.
F 2 Take up thy cross and follow Me.
S 3 The Blood of Jesus Christ cleanseth.
S 4 I know that Thou triest the heart.
M 5 The night cometh.
T 6 Be like minded, having the same love
W 7 Wait on the Lord.
T 8 And He shall strengthen thine heart
F 9 Be ye complete in the will of God.
S 10 I will love Thee, O Lord, my strength
S 11 I know that I shall be justified.
M 12 Keep yourselves in the love of God.
T 13 Peace be unto thee, be strong.
W 14 I trust in the Lord Jesus.
T 15 For the Lord Omnipotent reigneth.
F 16 Understand the will of the Lord.
S 17 By Him were all things created.
S 18 I know your thoughts and devices.
M 19 Thou hast found grace in My sight.
T 20 Rooted and built up in Him.
W 21 He will burn up the chaff.
T 22 Is thine iniquity and sin purged?
F 23 It is better if the will of God be so.
S 24 In all their affliction, He was afflicted
S 25 Thou canst do mighty things.
M 26 He maketh intercession for the saints
T 27 The flesh lusteth against the Spirit.
W 28 Reckon yourselves dead unto sin.
T 29 Made free from....sin and death
F 30 Seek those things which are above.
S 31 Mortify therefore your members.

June

S 1 The Lord saveth His anointed.
M 2 Watch therefore unto prayer.
T 3 Earnestly contend for the faith.
W 4 His banner over me is love.
T 5 The body without the spirit is dead
F 6 Suffer according to the will of God.
S 7 Love God with all thine heart.
S 8 Have you received the Holy Ghost?
M 9 Speak to the people the Word of life
T 10 Grieve not the Holy Spirit.
W 11 Cleave unto the Lord your God.
T 12 Create in me a clean heart, O God.
F 13 Continue in prayer.
S 14 The promise may be far off or nigh.
S 15 I know thy works and thoughts.
M 16 The fear of man bringeth a snare.
T 17 The law is not made for the righteous
W 18 He will strengthen thy soul.
T 19 There is a death that never dies.
F 20 Thy Kingdom come.
S 21 Seek not the honor of men.
S 22 I know the way of man.
M 23 Let brotherly love continue.
T 24 Do not your alms before men.
W 25 The Lord is my strength and song.
T 26 A wounded spirit who can bear?
F 27 Thy will be done.
S 28 He shall bring..to your remembrance
S 29 Know that I am the Lord.
M 30 My heart rejoices in Thy Salvation.

July

T 1 Present your bodies a living sacrifice
W 2 The Lord will be thy hope.
T 3 We will show forth Thy praise.
F 4 Cause Thy face to shine.
S 5 The Lord hath done great things.
S 6 Christ is all, and in all.
M 7 Ponder the path of your feet.
T 8 Be perfect with the Lord thy God.
W 9 God commendeth His love towards us
T 10 The Kingdom of God is within you.
F 11 Not my will, but Thine be done.
S 12 Walk in wisdom.
S 13 Let your speech be with grace.
M 14 Our enemies laugh among themselves
T 15 Do all in the name of the Lord Jesus
W 16 We are kept by the power of God.
T 17 Blessed are the peacemakers.
F 18 I seek not mine own will.
S 19 The Lord thy God hath chosen thee.
S 20 Your life is hid with Christ in God.
M 21 As thy days so shall thy strength be
T 22 Honor the Lord with thy substance.
W 23 Lie not one to another.
T 24 Let us walk in the light of the Lord
F 25 Let no man beguile you.
S 26 Unto the pure all things are pure.
S 27 Have faith in God.
M 28 Be at peace among yourselves.
T 29 So will we not go back from Thee.
W 30 Let the peace of God rule.
T 31 Sing aloud unto God our strength.

August

F 1 Sing, rejoice, and give thanks.
S 2 With trumpets and shawms be joyful
S 3 Let the floods clap their hands.
M 4 Walk worthy of God.
T 5 Satan hindered us.
W 6 The Lord's name be praised.
T 7 He hath filled the hungry.
F 8 Lord, let Thy servant depart in peace
S 9 He giveth power to the faint.
S 10 The dead in Christ shall rise first.
M 11 Be not wise in your own conceits.
T 12 Our God shall fight for us.
W 13 Let him that is athirst come.
T 14 Sing aloud unto God our strength.
F 15 I delight to do Thy will, O God
S 16 Make a joyful noise unto the Lord.
S 17 Call upon Me in the day of trouble.
M 18 Hear, O My people, hearken unto Me
T 19 Let no man deceive you.
W 20 In every thing give thanks.
T 21 Open thy mouth, and I will fill it.
F 22 The Lord is faithful.
S 23 Who is a God like Thee?
S 24 Teach me to do Thy will.
M 25 No man can serve two masters.
T 26 O Lord, revive Thy work.
W 27 My Salvation shall be for ever.
T 28 There is no power but of God.
F 29 Fear God, and give glory to Him.
S 30 Let Thy will, not mine, be done.
S 31 Ask, and it shall be given you.

September

M 1 In Thy light we shall see light.
T 2 Think upon me, my God, for good.
W 3 The Lord be with you all.
T 4 Sinners; of whom I am chief.
F 5 Ask....and it shall be given you.
S 6 Doing the will of God from the heart.
S 7 Ye shall know of the doctrine.
M 8 The Lord guides you on every side.
T 9 He restoreth my soul.
W 10 Let no man despise thy youth.
T 11 Refuse profane fables.
F 12 The Lord give thee understanding.
S 13 I will that men pray everywhere
S 14 Whom to know is life eternal.
M 15 How precious are Thy thoughts.
T 16 Take heed unto doctrine.
W 17 He is strength in the time of trouble
T 18 The Lord is on my side.
F 19 God worketh in us both to will and do
S 20 Peace be unto thee: be strong.
S 21 Them that sin, rebuke.
M 22 I will dwell in them.
T 23 Be not highminded.
W 24 Study to show thyself approved.
T 25 The Lord is very pitiful.
F 26 Ye ought to say, "If the Lord will."
S 27 Wait on the Lord, He shall save thee
S 28 Be gentle unto all men.
M 29 Be of good cheer; be not afraid.
T 30 Thy loving-kindness is more than life

October

W 1 Christ died for the ungodly.
T 2 Prepared unto every good work.
F 3 Watch ye, therefore, and pray always
S 4 This woman was full of good works
S 5 I will be inquired of to do it.
M 6 Defend the poor and fatherless.
T 7 Do justice to the afflicted and needy
W 8 Take heed, watch and pray.
T 9 The fruit of the Spirit is Love.
F 10 He led them on safely.
S 11 The Father Himself loveth you.
S 12 For man knoweth not his time.
M 13 There is no peace to the wicked.
T 14 Do the work of an evangelist.
W 15 Keep yourselves in the love of God
T 16 Be clothed with humility.
F 17 Demas hath forsaken Me.
S 18 Let us not be weary in well-doing.
S 19 There shall be no more death.
M 20 Seek the Lord with all thy heart.
T 21 Abhor that which is evil.
W 22 Put ye on the Lord Jesus Christ.
T 23 Pray one for another.
F 24 Behold I come quickly.
S 25 Cast thy burden upon the Lord.
S 26 Faith without works is dead.
M 27 Walk worthy of the Lord.
T 28 He guides His people.
W 29 Look unto Me, and be ye saved.
T 30 Choose the things that please Me.
F 31 They shall see His face.

November

S 1 The books were opened.
S 2 Ye err, not knowing the Scriptures
M 3 Hitherto hath the Lord helped us.
T 4 By love serve one another.
W 5 My soul shall be joyful in my God.
T 6 In all Thy ways acknowledge Him.
F 7 He is despised and rejected of men.
S 8 Wait on thy God continually.
S 9 God shall wipe away all tears.
M 10 The wages of sin is death.
T 11 Judged....according to their works.
W 12 Recompense to no man evil for evil
T 13 Let us do good unto all men.
F 14 He willeth not the death of a sinner
S 15 Serve the Lord with fear.
S 16 Give me a heart of wisdom.
M 17 Thou God seest me.
T 18 Kiss the Son, lest He be angry.
W 19 Be not weary in well-doing.
T 20 Trust in the Lord and do good.
F 21 Jesus said: "I will, be thou clean."
S 22 By their fruits ye shall know them.
S 23 God giveth a man knowledge and joy
M 24 My help cometh from the Lord.
T 25 The love of Christ constraineth us.
W 26 Quit you like men: be strong.
T 27 Keep my statutes and do them.
F 28 The Lord trieth the righteous.
S 29 Ye must be born again.
S 30 The Lord's Throne is in Heaven.

December

M 1 In Christ shall all be made alive.
T 2 Christ in you, the hope of glory.
W 3 The Lord is our Righteousness.
T 4 I can do all things through Christ.
F 5 The Son of God loved me.
S 6 The Lord is my Shepherd.
S 7 Is it God that avengeth me.
M 8 We will rejoice in Thy Salvation.
T 9 We have an Advocate...the Father
W 10 I will fear no evil.
T 11 What must I do to be saved?
F 12 Repent of your sins and believe.
S 13 Serve God with a willing hand.
S 14 Godliness is profitable unto all things
M 15 Examine me, O Lord.
T 16 The Lord shall preserve thee.
W 17 He shall preserve thy soul.
T 18 Show me now Thy way.
F 19 Who is on the Lord's side?
S 20 I will instruct thee and teach thee.
S 21 My soul doth wait for the Lord.
M 22 I acknowledged my sin.
T 23 The Lord will provide.
W 24 Wash me and I shall be clean.
T 25 Unto you is born....a Saviour
F 26 Sing unto Him a new song.
S 27 The Spirit searcheth all things.
S 28 I will instruct thee.
M 29 Seek peace, and pursue it.
T 30 God is our refuge and strength.
W 31 Behold, I come quickly.

The Win One Campaign
(See pages 8 and 9)

A New Year Message
(See page 3)

The WAR CRY

No. 2047. PRICE FIVE CENTS. Toronto, January 5th, 1924. CHARLES SOWTON, Commissioner.

"Every Hour and Every Power For Christ and Duty."

THE FOUNDER.

My Holy Covenant

"And because of all this we make a sure Covenant, and write it . . . and seal unto it." *Nehemiah IX. 38.*

IN the Name and in the presence of the Everlasting Triune God—The Father, Son and Holy Ghost—I do hereby consecrate body, soul and spirit, time, talents, influence, family and estate—all with which I stand connected, near or remote, to be for ever, and in the most unlimited sense, the Lord's.

My body I lay upon Thine altar, O Lord, that it may be a temple for the Holy Spirit to dwell in. From henceforth I rely upon Thy promise, that Thou wilt live and walk in me; believing, as I now surrender myself for all coming time to Thee, that Thou dost condescend to enter this Thy temple, and dost from this solemn moment hallow it with Thy indwelling Presence.

I resolve that I will search the Scriptures daily on my knees (unless circumstances of health altogether prevent), as in the more immediate presence of God; and that my faith and my duties shall be regulated by the Word of God, rather than by the opinions of men; and that no impressions in relation to doctrines or duties shall be regarded as coming from God unless the said doctrine or duty be clearly taught in the Holy Scriptures.

And now, "O Lord, the great and dreadful God, keeping the covenant and mercy to them that love Him and to them that keep His commandments," confessing that I am utterly unable to keep one of the least of Thy commandments, unless endued with power from on High, I hereby covenant to trust in Thee for the aid of Thy Spirit. Thou dost now behold my entire being presented to Thee a living sacrifice. Already is the offering laid upon Thine altar. I call Heaven and earth, God the Father, Son and Spirit, the spirits of just men made perfect, and the innumerable company of angels now encamped around me, to witness this solemn act of entire, absolute, irrevocable renunciation of sin and self! Yes, my all is upon Thine altar. O God, Father of our Lord and Saviour Jesus Christ, behold the offering! By the hallowing fires of burning love, let it now be accepted! Let the purifying energies of the Holy Spirit now penetrate soul and body. O Christ, Thou dost accept the sacrifice, and through the merits of Thy life and death, the infinite efficacy of the Blood of the everlasting covenant, Thou dost accept me as Thine for ever.

And as I solemnly purpose that I would sooner die than break my covenant engagements with Thee, so will I, in obedience to the command of God, hold fast the profession of my faith unwaveringly, in face of an accusing enemy and an accusing world. And this I will, through Thy grace, do, irrespective of my feelings, resolved that my faith in God shall not depend on my uncertain emotions. Now, O God, my covenant engagements are before Thee. Thou hast registered them on the pages of eternity. Already they have been ratified before the Throne in the name of the Triune Deity—Father, Son and Spirit. Trusting in Thee to keep me that I may never break from Thee by violating this my solemn covenant, I hereunto set my hand and seal, on this .....day of January, 1924.

(Signed) .....

SALVATION HOLINESS LOVE PEACE JOY TRUTH